

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, ALABAMA 35124 205-664-1080

Loan Number:

(Space Above This Line for Recording Data) _

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description Exhibit "A"

commonly known as: 655 Highway 107, Montevallo, ALABAMA 35115

from Jeffrey B Benson and Susan P Benson, husband and wife

dated June 2, 2006, of record in Mortgage Fiche 30060609 000374980

in the Office of the Probate Judge of Shelby County, Alabama, to

Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc. , a Alabama Corporation

By: Rodney W. Hart Its: Vice President

Witness

Typed Name:

Witness

Typed Name:

State of Alabama County of Jefferson

I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 2nd day of June, 2006.

Carolyn B. McElroy

My Commission Expires: October 14, 2007

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ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

C. Buttle.

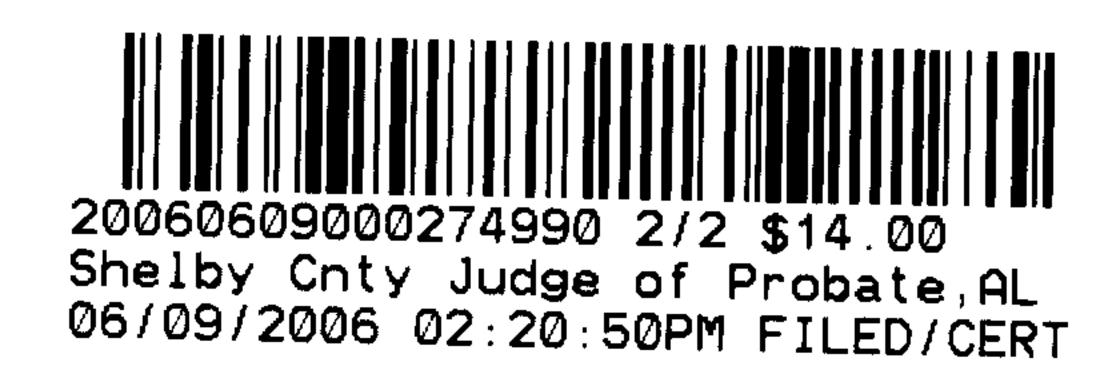


EXHIBIT "A" LEGAL DESCRIPTION

A tract of land located in the SW 1/2 of the SE 1/2 of Section 36, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of the above mentioned ¼ - ¼, thence North 90 deg. 00 min. 00 sec. West, a distance of 42.80 feet (map); thence North 02 deg. 03 min. 42 sec. West, a distance of 576.88 feet (meas.) 577.55 (map); thence South 77 deg. 40 min. 30 sec. West, a distance of 528.26 feet to the Point of Beginning; thence South 77 deg. 30 min. 07 sec. West, a distance of 68.90 feet (meas.) 69.15 (deed); hence North 43 deg. 35 min. 35 sec. West, a distance of 707.79 feet (meas.) 714.31 (deed); thence South 89 deg. 50 min. 38 sec. East, a distance of 498.82 feet (meas.) 502.80 feet (deed); thence South 06 deg. 29 min. 35 sec. East, a distance of 499.55 feet (meas.) 499.70 (deed) to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a 30 foot non-exclusive easement described as follows:

Commence at the SE corner of the SW ½ of the SE ½ of Section 36, Township 21 South, Range 3 West, Shelby County, Alabama; thence North 90 deg. 00 min. 00 sec. West, a distance of 42.80 feet; thence North 02 deg. 03 min. 42 sec. West, a distance of 546.39 feet to the Point of Beginning, said point lying on the westerly right of way line of Shelby county Highway # 107 (60' ROW); thence continue along the last described course and said ROW line, a distance of 30.49 feet; thence South 77 deg. 40 min. 30 sec. West and leaving said ROW line, a distance of 528.26 feet; thence South 12 deg. 19 min. 30 sec. East, a distance of 30.00 feet; thence North 77 deg. 40 min. 30 sec. East, a distance of 522.83 feet to the point of beginning.