

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

| The Assignee that certain mortgage executed to it by  |   |  |
|---|---|--|
| LOUIS E. BRADIEY AND STEPHANIE  |   |  |
| *Inst # 20060609000272  |   |  |
| Recorded in Volume  | , of the records of the Probate all right, title, and interest in | and to the property therein  |
| IN WITNESS WHEREOF, Pinnacle bank, has caused this  | s conveyance to be signed by                                      | Jaye Ottinger it's Vice  |
| President of Mortgage Lending on the 30 day of  | By Jaye Ortinger  | Hing   |
| ATTEST  ATTEST  KATHY SMITH  Processing Department  | Vice President, Mortgag   | e Lending  |
| STATE OF ALABAMA  I, the undersigned a Notary Public in and for said State, in said county, hereby certify that Jaye Ottinger, whose name as Vice President, Mortgage Lending of Pinnacle Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of a said corporation. |   |  |
| Given under my hand and official seal this 36 day of Mdm, 2006  |   |  |
|   | Notary Public   | Daily  |
| MY C<br>LOAN # 0203529599   |   | NOTARY PUBLIC STATE OF ALABAMA AT LARGE<br>MY COMMISSION EXPIRES: Sep 6, 2006<br>BONDED TURU NOTARY PUBLIC UNDER WRITESS |

MERS Phone 1-888-679-6377

MIN: 100010402035295991

C. Batton