

STATE OF ALABAMA )  
COUNTY OF SHELBY )

20060608000272380 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
06/08/2006 02:39:47PM FILED/CERT

**PARTIAL RELEASE OF MORTGAGE**  
**(LOT RELEASE)**

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, FIRST COMMERCIAL BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by KOO, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2000-40519, and Amended in Instrument Number 2001-38726, and from that certain Assignment of Rents and Leases recorded as Instrument Number 2000-40520, and Amended in Instrument Number 2001-38727 and with additional security in UCC Financial Statement recorded as Instrument Number 2000-40521 and Amended in Instrument Number 2001-38728 (collectively, "the Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto KOO, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 25, 26, 46, 55, and 65, according to the Final Plat of Narrows Point- Phase 5, as recorded in Map Book 35, at Page 90 A &B, all recoded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25th day of May, 2006.

FIRST COMMERCIAL BANK

BY: Traci D. Langston  
As its Assistant Vice Pres

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a notary public in and for said county in said state, hereby certify that TRACI D. LANGSTON whose name as Asst. Vice-President, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 25th day of May, 2006.

Beithel McCrary  
Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: APR. 18, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS