

ALABAMA RELEASE

Whereas, **STEPHEN M. LAMONT AND CAROLYN R. LAMONT, TENANTS BY THE ENTIRETY** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SOUTHSTAR FUNDING, LLC** for **44350** dated **4/22/2004** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Volume _____, Page _____, and Instrument No. 20040429000221950 of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **Mortgage Electronic Registration Systems Inc.**, as nominee for the beneficial owner has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 17 day of May, 2006.

Mortgage Electronic Registration Systems Inc.,

By


BRIDGETTE WINTERS
ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
2801 Highway 71 , Shelby , AL 35143



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Shelby Cnty Judge of Probate, AL
06/08/2006 02:16:10PM FILED/CERT

State of TEXAS)

) SS:

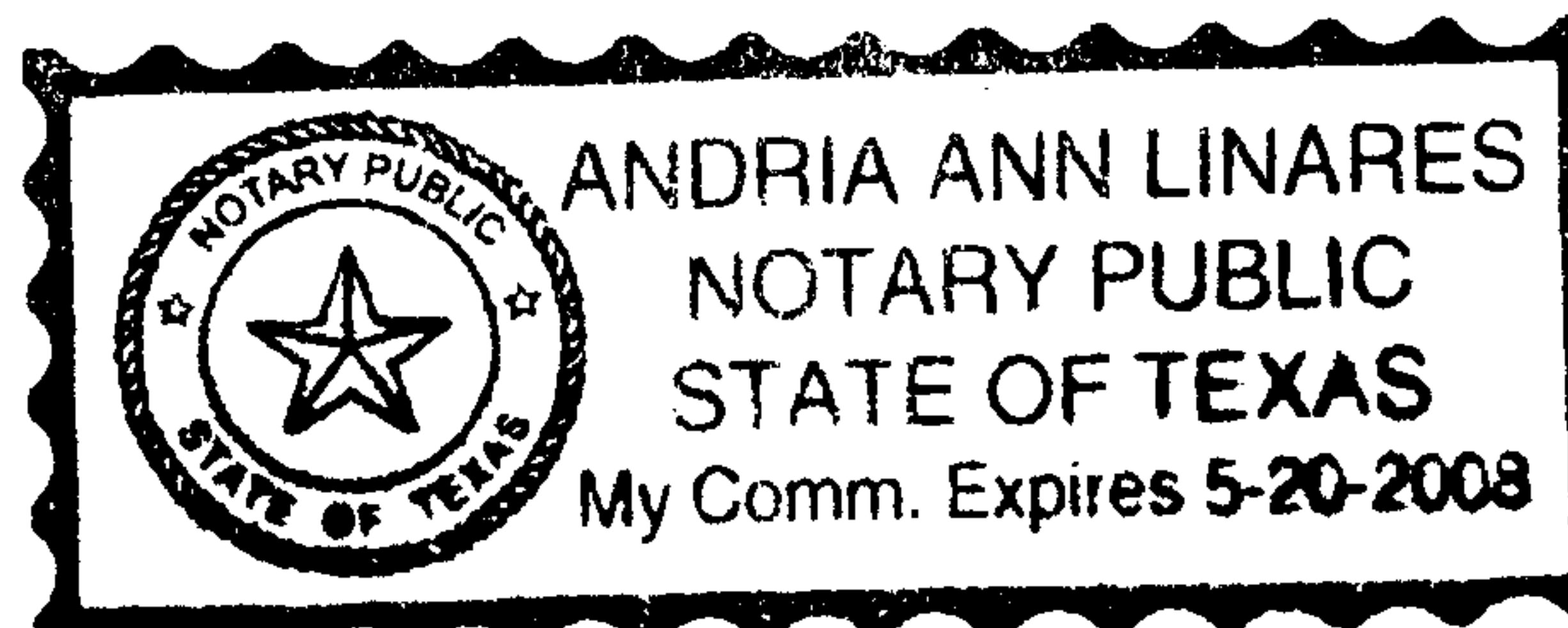
County of HARRIS)

I, Andria Ann Linares, a Notary Public in and for said County and State, hereby certify that BRIDGETTE WINTERS whose name as ASSISTANT SECRETARY of the **Mortgage Electronic Registration Systems Inc.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17 day of May, 2006.

Andria Ann Linares
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Future Tax Statements should be sent to: Stephen Lamont, 2801 Highway 71, , Shelby, AL 351435445

MIN: / 100190821171038513

MERS Telephone No. 1-888-679-6377