

Recording Requested By: LANDAMERICA

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use _____

Loan#: 904712

RLS#: 508010



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CAROL E SCARBROUGH AND BRIAN K SCARBROUGH, A MARRIED COUPLE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 23, 2003, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 100359360, in Book No. ---, at Page No. --- on JUNE 09, 2003.

IN TESTIMONY WHEREOF, the said, NEW CENTURY MORTGAGE CORPORATION, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: DECEMBER 22, 2005

NEW CENŢURY MORTGAGE CORPORATION

*20030609000359360

By: KAREN WOODS, ASSISTANT VICE PRESIDENT

WITNESS:

IRENE TORRES

LETICIA MACIAS

State of

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County of

CALIFORNIA ORANGE

IGE

On DECEMBER 22, 2005, before me, MARK J. PHILLIPS, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me

SS.

that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Mame): MARK J. PHILLIPS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

(949) 885-4500

SAMIR KHAN (LAND AM)

MARK J. PHILLIPS

Commission # 1575637

Notary Public - California

Orange County

My Comm. Expires May 2, 2009