WHEN RECORDED MAIL TO:
Regions Loan Servicing Release
P O Box 4897
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48000002905483590002000000

THIS MODIFICATION OF MORTGAGE dated May 23, 2006, is made and executed between HP BUILDERS LLC, whose address is 240 GREENFIELD LANE, ALABASTER, AL 35007-3701; A Limited Liability Company (referred to below as "Grantor") and REGIONS BANK, whose address is 2964 PELHAM PARKWAY, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 27, 2006 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Filed on 2/1/2006 in the amount of \$219,375.00 Instrument: 20060201000050500.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 218, according to the Final Plat of Forest Ridge, Phase 2, as recorded in Map Book 32, Page 62, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as Lot 218 Timber Ridge Trail, Alabaster, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase mortgage from \$219,375.00 to \$234,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 23, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

HP BUILDERS LC

HEATH A PENDER, Member of HP BUILDERS LLC

LENDER:

REGIONS BANK

June / Milmeds

Authorized Signer

This Modification of Mortgage prepared by:

Name: JAMIE BRUNER

(Seal)

Address: 2964 PELHAM PARKWAY City, State, ZIP: PELHAM, AL 35124

My commission expires

MODIFICATION OF MORTGAGE (Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF alacemen I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that HEATH A PENDER, Member of HP BUILDERS LLC, a limited liability company, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she, as such member and with full authority, executed the same voluntarily for and as the act of said limited liability company. day of Given under my hand and official seal this JAMIE L. BRUNER NOTARY PUBLIC Notary Public STATE AT LARGE - ALABAMA Commission Expires 4-1-2009 My commission expires LENDER ACKNOWLEDGMENT COUNTY OF a corporation, is signed to the foregoing Modification and Who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this

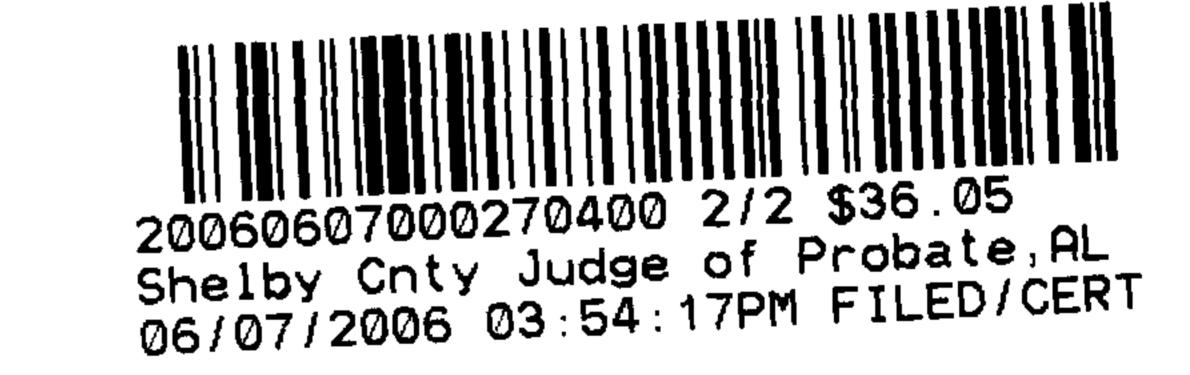
LASER PRO Lending, Ver. 5.30.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-267527 PR-BR01

JAMIE L. BRUNER

NOTARY PUBLIC

STATE AT LARGE - ALABAMA

Commission Expires 4-1-2009



Notary Public