

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982

## Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems, Inc., as nominee for SOUTHSTAR FUNDING LLC

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: DELBERT S HIESTAND III

Recorded in Shelby County, Alabama, on 09/23/03 as Inst. # 030923000638810

Tax ID: 131114002019000

Date of mortgage: 09/17/03 Amount of mortgage: \$95000.00

DATE OF SATISFACTION: 05/11/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 05/30/2006

Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHSTAR FUNDING LLC

Shannon Blum Vice President

State of California County of Santa Clara

On 05/30/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc. as nominee for SOUTHSTAR FUNDING LLC

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

as nominee/for SQUTHSTAR FUNDING LLC.

Notary: Kim Gorman

My Commission Expires: 01/11/10

Prepared by: E. N. Harrison,

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 0436651319 Investor LN# 8712806 P.I.F.: 05/11/06

FINAL RECON.m  $90816\ 05/30/2006\ 01-117\ AL\ Shelby\ 6498:14\ 48\ [E=1]$ 

MIN#: 1001908-2101101270-2 MERS Tel.#: 1-888-679-6377

KIM GORMAN

-1 COMM. NO. 1634115 M

NOTARY PUBLIC - CALIFORNIA S

SANTA CLARA COUNTY

COMM. EXPIRES JAN. 11, 2010