

When recorded return to:

NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-9884

(800) 933-2890

Lien Release Department

State Of AL

County Of SHELBY

NETBANK #: 4000042831

Investor Loan#:
PIN/Tax ID #:

MIN #: 100014440000428318 VRU Tel. #: 1-888-679-6377

Property Address: 5272 Birdsong Road Birmingham, AL 35242

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): ANTHONY K CRAIN AND AMY L CRAIN

Original Mortgagee: Central State Bank

Loan Amount: \$196,735.00

96,735.00 Date of Mortgage: 02/20/2004

Date Recorded: 03/03/2004 Mortgage Book: Page: Document #: 20040303000110280

and recorded in the records of SHELBY County, State of Alabama, and more particularly described on said Mortgage referred to herein.

Legal Description: Not required by county

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/31/2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REGISTON SYSTEM SYSTEM

CHUCK ARCHIE
VICE PRESIDENT

C. BROWN

ASSISTANT VICE PRESIDENT

STATE OF SC

COUNTY OF RICHLAND

On this date 05/31/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named CHUCK ARCHIE and C. BROWN, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: HUME L. FULMER

Document Prepared by: LaShonda Johnson

My Commission Expires: 04/06/2010 Address: G4313 MILLER RD. FLINT MI 48501-2026

