

4/13/06 dlr 6649 acct 06050



20060607000268880 1/2 \$38.50
Shelby Cnty Judge of Probate, AL
06/07/2006 09:43:15AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] JOYCE BRUNO (773) 380-7310 X109	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CASTLE CREDIT CORPORATION 8430 WEST BRYN MAWR SUITE 750 CHICAGO, IL 60631	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME COLBURN	FIRST NAME JAMES	MIDDLE NAME VINCENT	SUFFIX	
1c. MAILING ADDRESS 1507 HIGHWAY 57		CITY VINCENT	STATE AL	POSTAL CODE 35178	COUNTRY
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CASTLE CREDIT CORPORATION					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 8430 WEST BRYN MAWR SUITE 750		CITY CHICAGO	STATE IL	POSTAL CODE 60631	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

WATER TREATMENT SYSTEM-TYPE OF UNIT: RAINSOFT

MODEL #: 30179 SERIAL #: 843553

INSTALLED AT: 1507 HIGHWAY 57, VINCENT, AL 35178

COUNTY: SHELBY

THIS IS A FIXTURE FILING

**THE ORIGINAL
INDEBTEDNESS SECURED
BY THIS FINANCING
STATEMENT IS \$ 6990
TAX DUE \$ 10.50**

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA	

CB



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	COLBURN	JAMES	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

PARCEL 05 8 27 0 000 001.004

16. Additional collateral description:

Commence at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 27, Township 18 South, Range 2 East, Shelby County, Alabama, and run thence North 88 deg. 34 min. 49 sec. East along the South line of said quarter-quarter 1,250.73 feet to a found rebar corner on the westerly margin of Shelby County Highway No. 57; thence run North 34 deg. 20 min. 31 sec. East along said margin of said Highway 110.00 feet to a set rebar corner and the point of beginning of the property, Parcel 11, being described; thence run North 66 deg. 48 min. 35 sec. West 250.00 feet to a set rebar corner; thence run South 85 deg. 17 min. 25 sec. West 110.00 feet to a set rebar corner; thence run North 03 deg. 35 min. 21 sec. West 178.82 feet to a set rebar corner; thence run North 85 deg. 17 min. 25 sec. East a distance of 238.98 feet to a found rebar corner; thence run South 62 deg. 07 min. 03 sec. East a distance of 256.67 feet to a set rebar corner on the Westerly margin of Shelby County Highway No. 57; thence run South 34 deg. 20 min. 31 sec. West along said margin of said Highway a distance of 202.83 feet to the point of beginning; being situated in Shelby County, Alabama.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years