

RETURN TO:
Lenders First Choice

3850 Royal Ave

Simi Valley, CA 93063
7338907

20060606000268390 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/06/2006 04:04:31PM FILED/CERT

QUITCLAIM DEED

This instrument was prepared by: Breeanna Rahn

THE STATE OF ALABAMA

SHELBY COUNTY

\$ 382,500⁰⁰ MORTGAGE
VALUE

Know All Men by These Presents: That for and in consideration of the sum of \$0.00 in hand paid to the undersigned the receipt whereof is hereby acknowledged, the undersigned (GRANTOR) IRIS R. MORGAN AND LAMAR MORGAN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP hereby remises, releases, quitclaims, grants, sells, and conveys to LAMAR MORGAN AND IRIS R. MORGAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP (hereinafter called Grantee) all his (her) right, title, interest and claim in or to the following described real estate, situated in SHELBY County, Alabama, to-wit:

117 WINDSOR CIRCLE PELHAM, AL 35124

Please see attached Exhibit "A"

To have and to hold the said Grantee forever.

Given under _____ hand and _____ seal, this 25th day of APRIL, 2006

IRIS R. MORGAN

IRIS R. MORGAN

Lamar Morgan

LAMAR MORGAN

THE STATE OF ALABAMA

SHELBY COUNTY

I, JAMES A. MABILIUS, a Notary Public, in and for said County in said State, hereby certify that LAMAR MORGAN & IRIS R. MORGAN, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand this the 25th day of APRIL, 2006

James A. Mabius
Notary Public
MY COMMISSION EXPIRES:
09-17-2007

20060606000268390 2/2 \$15.00
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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT: LOT 5, ACCORDING TO THE SURVEY OF WEATHERLY WINDSOR, SECTOR 9, AS RECORDED IN MAP BOOK 17, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 14-9-30-0-000-001.042; SOURCE OF TITLE IS DOCUMENT NO. 20020801000360020 (RECORDED 08/01/02)