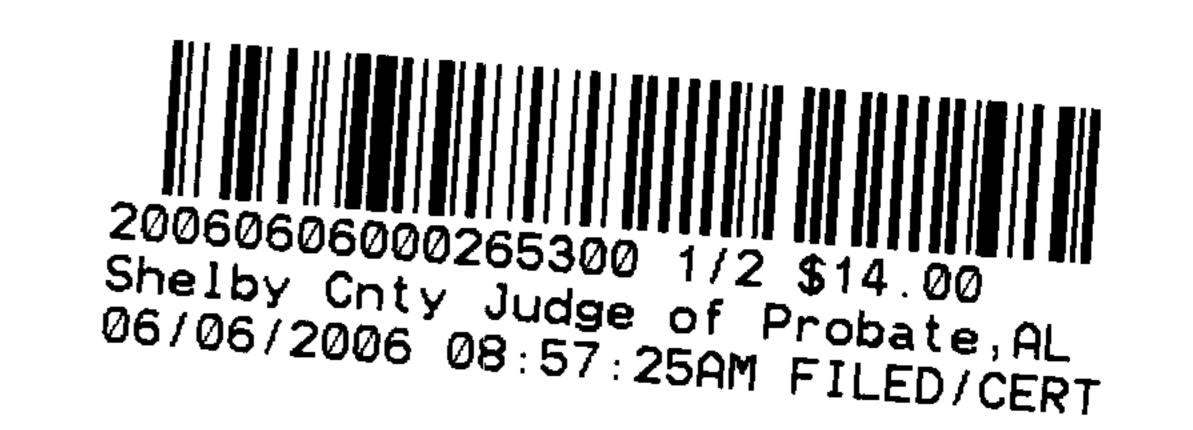
14427



WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Paden and Paden
#5 Riverchase Rd Suite 100
Birmingham, ALABAMA 35244
205-987-7210

Loan Number:

(Space Above This Line for Recording Data) _

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 2716, according to the Map and Survey of Riverchase Country Club, 27th Addition, as recorded in Map Book 11, Page 56 A & B, in the Probate Office of Shelby County, Alabama.

commonly known as: 2501 Woodfern Circle, Birmingham, ALABAMA 35244

Trustmark National Bank, its Successors and/or Assigns, whose address is:

201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

("Assignor"),

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Rodney W. Hart
Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama County of Jefferson

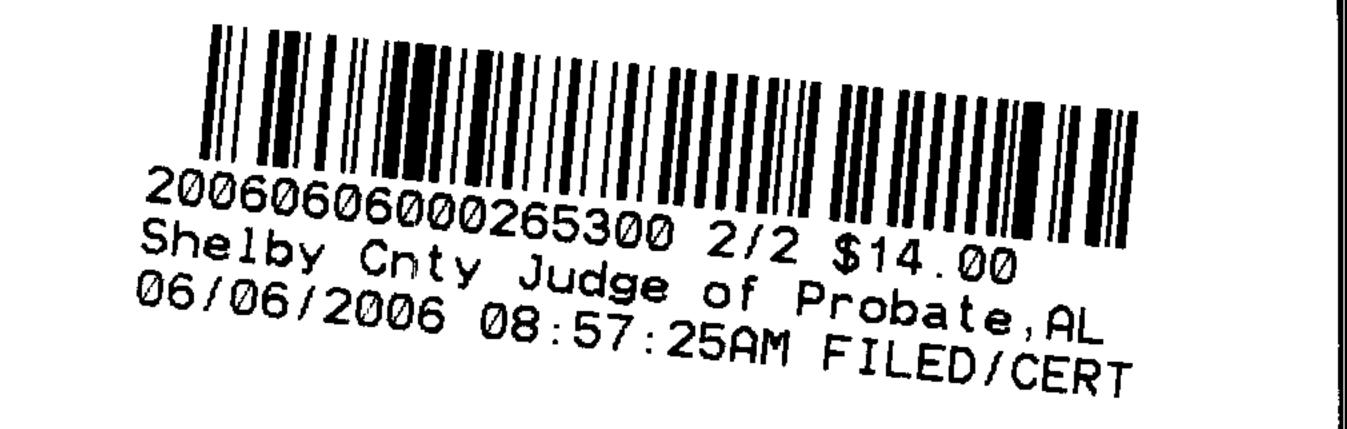
I, Carolyn B. McElroy, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26th day of May, 2006.

Carolyn B. McElroy
My Commission Expires: October 14, 2007

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872



re: R06-14427

DAN M. DULIN, AN UNMARRIED PERSON and JAN R. MOORE, AN UNMARRIED PERSON

Loan Number

EXHIBIT "A"

LOT 2716, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 56 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.