

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

FOR VALUE RECEIVED, CAPITALPARTNERS LEASING, INC. (the "Assignor") without recourse, transfers, sets over, and assigns unto Lynne Killion (the "Assignee") all of Assignor's right, title, and interest in and to the following:

Mortgage Assignment of Rents and Leases and Security Agreement from Chris Killion and Lynne Killion to Assignor which was filed for record on April 8, 2005 as Instrument 20050408000164670 in the Office of Judge of Probate of Shelby County, Alabama.

Financing Statement wherein Chris Killion and Lynne Killion are listed as Debtors and Assignor is listed as Secured Party, and which is filed with the Office of the Secretary of State of Alabama as No 05-0254526.

Policy of Title Insurance issued by First American Title Insurance Company and bearing Policy No. FA-31-983727

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 26 day of May, 2006.

CAPITALPARTNERS LEASING, INC.

BY: _____

Monte Smith (Its President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Monte Smith, whose name as President of CAPITALPARTNERS LEASING, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 26 day of May, 2006.

NOTARY PUBLIC

My Commission Expires: 6-3-06

THIS INSTRUMENT PREPARED BY:
William B. Hairston III
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