

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

20060602000262200 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/02/2006 03:47:57PM FILED/CERT

This instrument was prepared by:
✓ Courtney Mason and Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, ALABAMA 35244
205-733-2600

Loan Number: 3210861 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

Lot 112, according to the Survey of Roszburg Townhomes, as recorded in Map Book 36, Page 18, in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

commonly known as: 2052 Roszburg Place, Calera, ALABAMA 35040

from Matthew G Potts, an unmarried man
dated June 1, 2006, of record in Mortgage Fiche 20060602000262190, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Rodney W. Hart
Its: Vice President

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Shelby

I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that Rodney W. Hart,
whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of June, 2006.

Courtney H. Mason, Jr.

COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 3, 2007

ALABAMA Assignment of Mortgage