20060601000259060 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/01/2006 10:18:34AM FILED/CERT

Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To:

JOHN TODD 6050 ROSEMONT RD BIRMINGHAM, AL 35242

DISCHARGE OF MORTGAGE

GMAC MORTGAGE CORPORATION #:0307095981 "TODD" Shelby, Alabama PIF:
KNOW ALL MEN BY THESE PRESENTS, that Flagstar Bank, FSB, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN G. TODD to secure payment of the principal sum of \$250,000.00 plus interest, originally to MORTGAGE SOUTH, LLC, in the County of Shelby, and the State of Alabama, Dated: 01/31/2000 Recorded: 02/11/2000 as Instrument No.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Flagstar Bank, FSB On April 25th, 2006

RYAN CARNES, Assistant Vice-President

STATE OF Iowa
COUNTY OF Black Hawk

On April 25th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared RYAN CARNES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARKU X Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622