

THIS INSTRUMENT PREPARED BY: (NAME)

(NAME) Susan Ann Rixey

(ADDRESS) Compass Bank

15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA

## RELEASE OF RECORDED LIEN

## COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **GARRISON HOMES**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby County**, Alabama, in Inst. #20060109000013810, in the Probate Office. The following described and none other:

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 9th day of May, 2006.

Compass Bank

Its: Vice President

STATE OF ALABAMA

COUNTY OF Shelby

FORM No. 99/33-1216 REV. 7/79

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Ben Hendrix** whose name as <u>Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this, 9th day of Mary, 2006

Notary Public Susan Ann Rixey

My Commission Expires: 03/23/2009.