

20060530000254140 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/30/2006 02:52:58PM FILED/CERT

Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Space above for Recorder's use

MERS MIN#: **100038110008323439**

Loan#: **2715290** RLS#: **606424**



**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **GEORGE E SMITH AND WIFE, WANDA SMITH**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 23, 2002**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20020830000416980**, in **Book No. ---**, at **Page No. ---** on **AUGUST 30, 2002**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, has caused these presents to be signed by its **VICE PRESIDENT**, Dated: **MAY 15, 2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

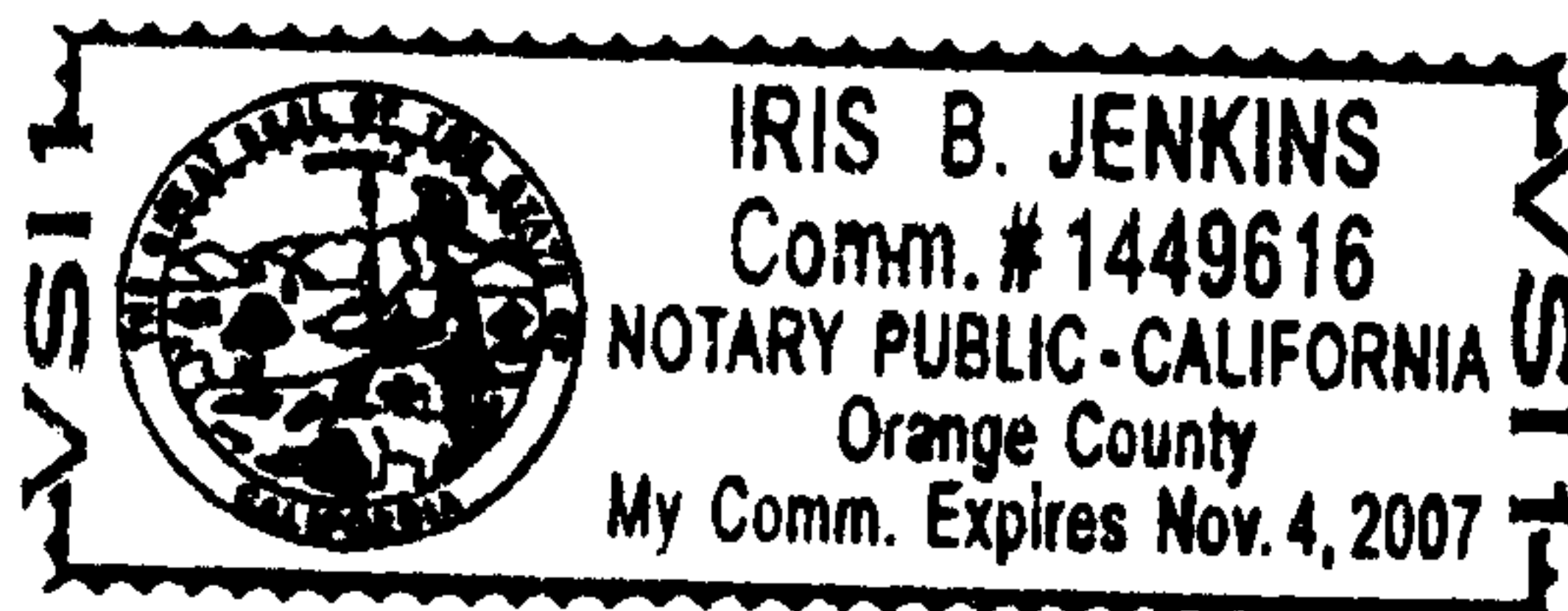
By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MAY 15, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**ANA MUNOZ - LAND AM**