

LOAN NUMBER: 3493649

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto NATIONAL CITY MORTGAGE CO. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by TRISHA D. HILL, A SINGLE INDIVIDUAL, to RED MOUNTAIN BANK dated the 13th day of August, 2004, and filed for record in Inst. No. 20040816000459340, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this <u>7th</u> day of <u>March</u>, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Rebecca J. Brown

ITS: <u>Asst, Vice President of National City</u> Mortgage; Authorized Signer of Mortgage

Electronic Registration Systems

COUNTY OF	
I,	_, a Notary Public in and for the said County and State, do
hereby certify that Rebecca J.	Brown, whose name as Authorized Signer of
MORTGAGE ELECTRONIC RE	GISTRATION SYSTEMS, INC., is signed to the foregoing
	ne, acknowledged before me on this day that, being informed
of the contents of this instrument,	he/she, as such officer, and with full authority, executed the

Given under my hand and official seal this __7th___ day of __March, 2006.

STATE OF

Ohio

LORI ANN WYSONG, Notary Public In and for the State of Ohio My Commission Expires Jan. 29, 2000

same voluntarily for and as the act of said corporation.

Notary Public

My Commission Expires:

This instrument prepared by: Cynthia W. Williams, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255