

LOAN NUMBER: 59731783

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto COUNTRYWIDE HOME LOANS, INC. (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by APRIL PARKER, A MARRIED WOMAN AND HUSBAND, MIKE PARKER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MORTGAGEAMERICA, INC. dated the 4th day of August, 2004, and filed for record in Instrument #20040811000449890, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 25th day of April_____, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: <u>Relevalues</u>

ITS: <u>Setena Wiandt Vice President</u>

STATE OF PXUS)			
COUNTY OF Collin)			
certify that Selena Wianat ELECTRONIC REGISTRATION Sknown to me, acknowledged before he/she, as such officer, and with ful	, whose name a YSTEMS, INCome on this day to	as <u>Mce Preside</u> , is signed to the father that, being informed	foregoing instrong the contents	of MORTGAGE ument, and who is of this instrument,
corporation. Given under my hand and official se	al this ~ 25	day of		, 2006.

Notary Public

My Commission Expires:

This instrument prepared by: Ginny Rutledge Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

