20060526000250450 1/2 \$14.50 Shelby Cnty Judge of Probate, AL 05/26/2006 09:03:58AM FILED/CERT

Permit - Danger Trees & Guy Rights

EAST PELHAM-DOUBLE OAK MTN 115 KV T.L. (TL-27-3-6) BIRMINGHAM DIVISION 37111264-300 70167470

(Seal)

(Seal)

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641
Birmingham, AL 35291

	By: Marilyn Haynie
STATE OF ALABAMA }	
COUNTY OF SHELBY }	
KNOW ALL MEN BY THESE PRESENTS, That the undersigned 5HM	ne ERACLER
for and in consideration of the sum of four hundred	
for and in consideration of the sum of Tour Runs ned	Dollars
(\$ 400. °°) to <u>us</u> hand paid by Alabama Power Comp	
whereof is hereby acknowledged, <u>We</u> hereby grant to said Alabama	
and assigns, the right to cut and remove any timber which in falling wou	
electric transmission lines of said Alabama Power Company, its s	successors and assigns, to be
constructed on such strip adjacent to grantor(s) property in the	
Northeast Quarter of the Southeast Quarter (NE¼ of Township 19 South, Range 01 West, Shelby County, Ala	
Said strip of right of way being more particularly described as follows:	
Range 01 West; thence run N64°43'00"E a distance of thence turn a deflection angle to the left and run N5 774.93 feet to a point; thence turn a deflection angle to run N47°26'45"E a distance of 409.71 feet to a point; angle to the right of 11°26'21" and runs N58°53'06"E a to a point; thence turn a deflection angle to the right N77°52'06"E a distance of 90.70 feet to a point, such beginning of the right of way herein described and the which begins at such point of beginning and continues of 214.90 feet to a point; thence survey line turns a de of 19°36'50 and runs N58°15'16"E a distance of 226 point, such point being the point of ending of the described.	6°57'35"E a distance of the left of 09°30'50" and thence turn a deflection distance of 1765.53 feet ht of 18°59'00" and run point being the point of e continuations thereof N77°52'06"E a distance flection angle to the left feet, more or less, to a
Also, the right to install and maintain anchors and guy wires on lands strip of right of way.	adjacent to the above described
TO HAVE AND TO HOLD the same to the said Company, its successors	and assigns, forever.
IN WITNESS WHEREOF, we have hereunto set one hand(s) a	and seal(s), this the <u>30</u> day of
Munch 2006.	
WITNESS: Same a Same Mathews Backel	(Seal) K. July (Seal)

Shelby County, AL 05/26/2006 State of Alabama

State of Alabama

Deed Tax:\$.50

GRANTEE'S ADDRESS ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291

ATT: CORP REAL ESTATE

STATE OF	}				
COUNTY OF	}				
			a Nictar	v Dublic in	and for said County
in said State, hereby ce	rtify that	·····	, a inclai	y Fublic III	, whose
name signed to	the foregoing in	strument and	who		me, acknowledged
before me on this day that, voluntarily, on the day the		the contents	of the instrumen		executed the same
					2006
Given under my ha	ind and official sea	al this the	day of	· · · · · · · · · · · · · · · · · · ·	, 2006.
			· · · · · · · · · · · · · · · · · · ·		<u> </u>
		My Comn	nission Expires:		
STATE OF	}				
COUNTY OF	}				
in said State, hereby cer	tify that	· · · · · · · · · · · · · · · · · · ·	, a Nota	ry Public in	and for said County whose
name signed t	to the foregoing in				me, acknowledged
before me on this day that, voluntarily, on the day the		the contents	of the instrumer		executed the same
					0000
Given under my ha	and official sea	al this the	day of	· · · · · · · · · · · · · · · · · · ·	, 2006.
		± 11.2-71. **	<u>,</u>	· - · · · · · · · · · · · · · · · · · · ·	<u>, , , , , , , , , , , , , , , , , , , </u>
		Mv Comr	nission Expires:		
STATE OF	}				
COUNTY OF	}				
			, a Nota	ry Public in	and for said County
in said State, hereby ce		otrumont and	1 who	known to	, whose me, acknowledged
name signed to before me on this day that,	the foregoing in being informed of	f the contents	of the instrumer		executed the same
voluntarily, on the day the	same bears date.				
Given under my ha	and and official sea	al this the	day of		, 2006.
				· <u></u>	<u> </u>
		Mv Comr	nission Expires:		
STATE OF	}			200605260002	250450 2/2 \$14.50
COUNTY OF				Shelby Cnty	Judge of Probate, AL 99:03:58AM FILED/CERT
COUNTIO					
in said State, hereby certi	fv that	ii	, a Nota	ry Public in	and for said County
whose name	signed to the f	foregoing ins	trument and w	/ho	known to me,
acknowledged before me executed the same volunta	on this day that,	being informa	ed of the conter date	nts of the ir	istrument
Given under my ha	and and official se	al this the	day of		, 2006.
			· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
		My Com	mission Expires:	 	· —