

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

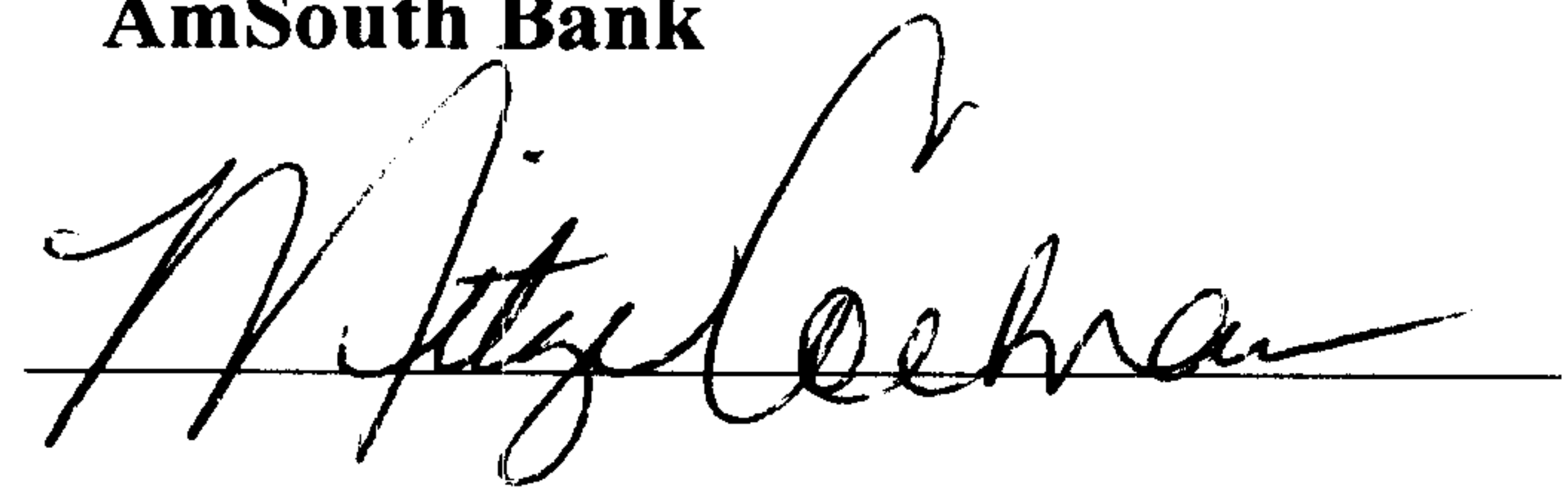
130000026503
THIS INSTRUMENT PREPARED BY:
CAROLYN WRIGHT
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, successor, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by BRENDA J JOHNSON, SINGLE under date of DECEMBER 13 2002 which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage Book No. INST# 20021230000649080, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 12TH day of MAY, 2006.

AmSouth Bank

By:



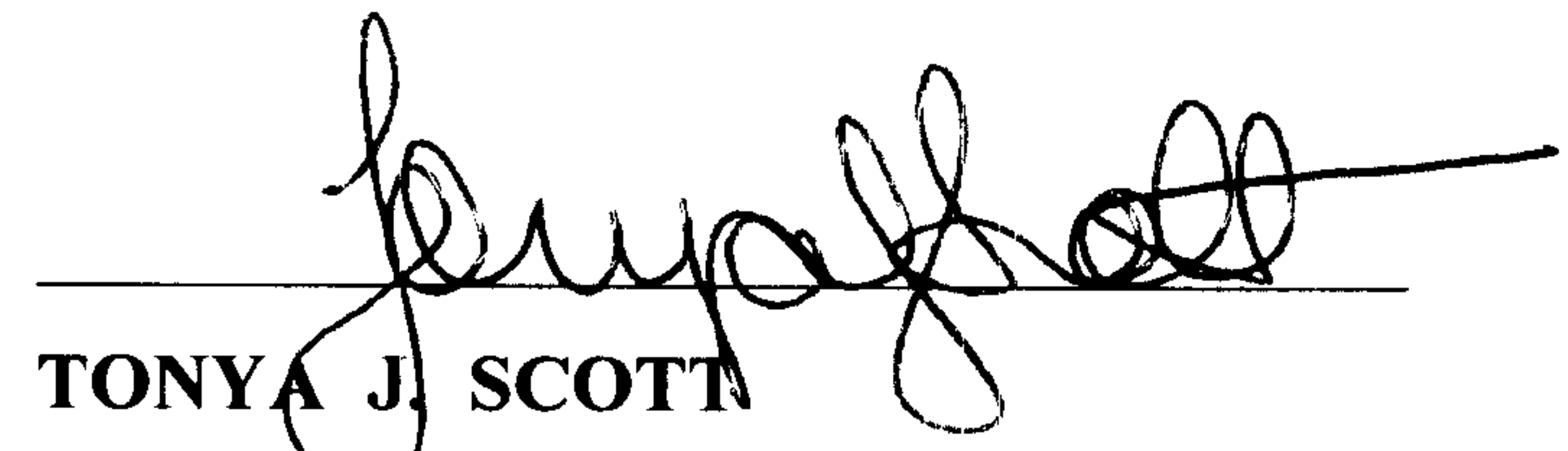
STATE OF ALABAMA

ASST - VICE PRESIDENT

JEFFERSON COUNTY,

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MITZI COCHRAN whose name as ASST - VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 12TH day of MAY, 2006.



TONYA J. SCOTT

Commission expires 02-25-2009