

20060525000249420 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/25/2006 01:33:48PM FILED/CERT

Prepared by: Michael L. Riddle
Middleberg, Riddle & Gianna
717 N. Harwood, Suite 2400
Dallas, TX 75201

Recording Requested By and Return To:
SOUTHEASTERN MORTGAGE
ATTENTION: POST CLOSING
300 OFFICE PARK DR. STE 120
BIRMINGHAM, AL 35223

Source of Title: Deed Book _____, Page _____

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0203383260
Borrower: MARK CARTER
Date:

Data ID: 791

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
SOUTHEASTERN MORTGAGE OF ALABAMA, LLC a Limited Liability Company, which is
organized and existing under the laws of the State of ALABAMA, 300 OFFICE PARK DRIVE, SUITE
120, BIRMINGHAM, ALABAMA 35223

Assignee:

SUNTRUST MORTGAGE, INC., 1001 SEMMES AVENUE, RICHMOND, VA 23224

Security Instrument is described as follows:

Date: April 28, 2006

Original Amount: \$ 254,000.00

Borrower/Grantor/Mortgagor/T rustor: MARK CARTER , A MARRIED MAN

Lender/Beneficiary: SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

Mortgage Recorded or Filed on _____ as Instrument/Document No.

20060525000249410 in Book _____, Page _____ in the Official
Records in the County Recorder's or Clerk's Office of SHELBY COUNTY, ALABAMA.

Title 60-14

Loan No: 0203383260

Data ID: 791

Property (including any improvements) Subject to Security Instrument:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

SOUTHEASTERN MORTGAGE OF ALABAMA, LLC

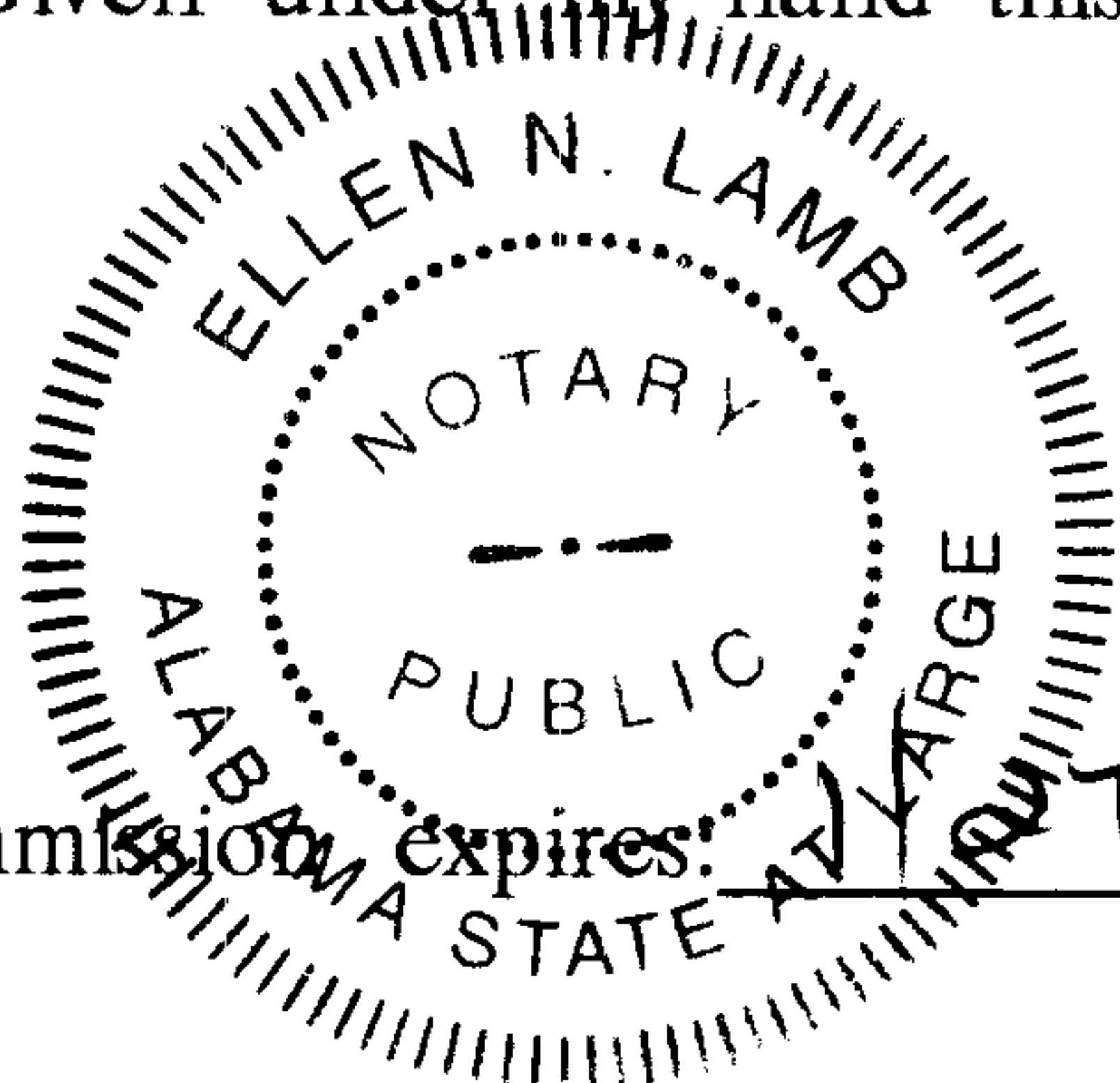
By: Brenda Reid
BRENDA REID, OFFICE MANAGER

STATE OF Alabama
COUNTY OF Jefferson

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§

I, Ellen N Lamb, a Notary Public in and for said County in said State, hereby certify that BRENDA REID whose name as OFFICE MANAGER of SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, An Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 25th day of April, 2006.



Ellen N Lamb
Notary Public

Ellen N Lamb
(Printed Name)

My commission expires: 07/09

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ASSIGN1