

FULL SATISFACTION OF RECORDED LIEN

Loan #: 65253-23

Mtg Date: May 5, 2005

Mtg Amount: \$35,000.00

Property Address: 646 Forest Lakes Dr Sterrett Al 35147

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: Christopher Cody Sumners and wife, Jennifer F. Sumners which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number -20050601000264860 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 4th day of May 2006.

MUTUAL SAVINGS CREDIT UNION

SAMUEL CLEMENTS

AS: SR VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that SAMUEL CLEMENTS whose name as Senior Vice President of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 4th day of May 2006.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-19-2008

THIS INSTRUMENT WAS PREPARED BY: Amy Murphy MUTUAL SAVINGS CREDIT UNION POST OFFICE BOX 362045 HOOVER, ALABAMA 35236