20060525000248270 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/25/2006 08:20:16AM FILED/CERT

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fifty One Thousand Nine Hundred Twenty Dollars and 00/100 ($151,920.00) principal indebtedness secured by that certain mortgage executed by Investment Associates LLC recorded in the Probate Office, County of Shelby, State of Alabama Instrument #20051109000586520 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Investment Associates LLC the following described lot or parcel of land to-wit:

Lot 27, according to the Final Plat of Residential Subdivision of Inverness Cove Phase I, as recorded in Map Book 35, Page 57, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 21 the day of April, 2006.

AMSOUTH BANK

BY: Daniel W Hill

Daniel W. Hill

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 21 day of April, 2006.

Bobbie Ann Datcher

NOTARY PUBLIC
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Brandi Birdyshaw
1900 5th Avenue No./BAC15
B'ham, AL 35203
Attn: Brandi

Verified By: Bobbie Datcher