20060524000247590 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/24/2006 03:42:07PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

MILTON SILVA-CRAIG
7317 N HIGHFIELD CT
BIRMINGHAM, AL 35242

DISCHARGE OF MORTGAGE

America's Servicing Company #:1127006861 "SILVA-CRAIG" Lender ID:P06001/4673237917 Shelby, Alabama
MERS #: 100039046732379173 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MILTON G SILVA-CRAIG AND STEPHANIE K SILVA, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of $458,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., in the County of Shelby, and the State of Alabama, Dated: 06/19/2004 Recorded: 07/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20040707000374100, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
On May 16th, 2006

By:_____
CLARA SALAS, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On May 16th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS
COMM. #1468036
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Prepared By: Lyndy Zamora (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*LZ1*LZ1WFMF*05/16/2006 11:51:23 AM* WFMF03WFMM00000000000000000780756* ALSHELB* 1127006861 ALSTATE_MORT_REL **LZ1WFMF*