

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **649167**
LOAN NO. **(998740934) 09000292648 [1681682127]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB.

located at 5151 CORPORATE DRIVE,, TROY, MI 48098
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by GARY J LOVE AND TONYA B. CARPENTER-LOVE, HUSBAND AND WIFE

to HOMETOWN MORTGAGE SERVICES, INC.

dated JUNE 3, 2002 and recorded on JUNE 14, 2002 in Mortgage
Book No. _____ Page _____ Doc No. 20020614000281430 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100052599874093400 MERS PHONE: 1-888-679-6377
J=FS8040106AI.S.02335

LOAN NO. (998740934) 09000292648 [1681682127]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 11th day of MAY 2006, but effective the 1st day of JULY 2005.

FLAGSTAR BANK, FSB.

By [Signature]
JOAN COOK
VICE PRESIDENT

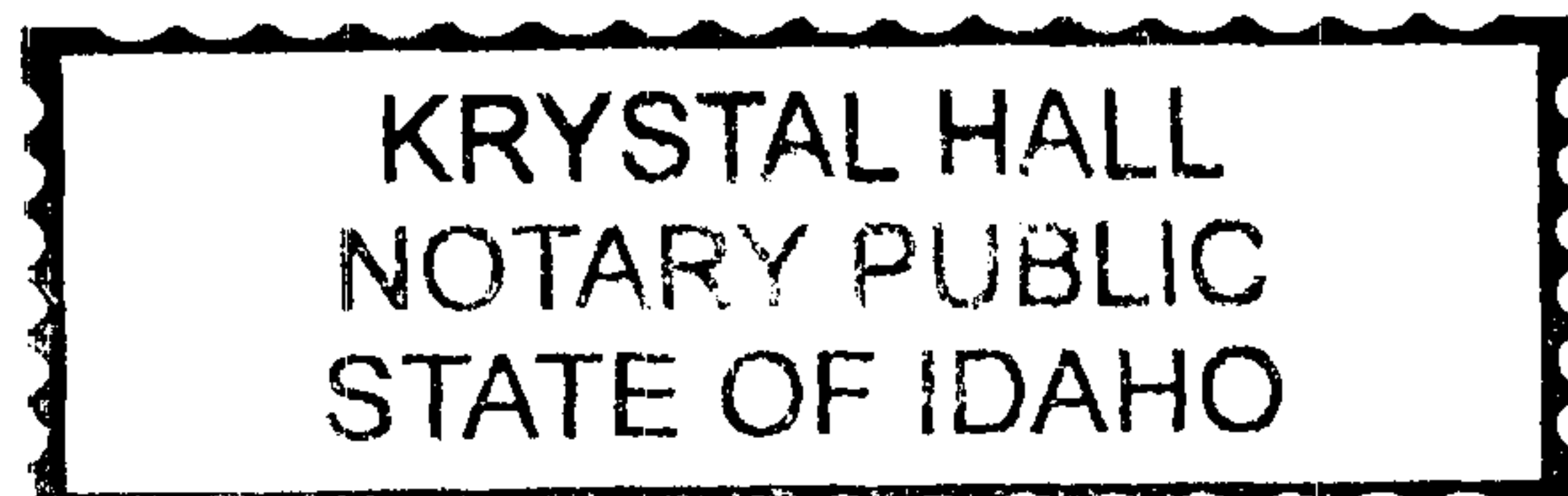
By [Signature]
M. L. MARCUM
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On MAY 11, 2006 before me KRYSTAL HALL
personally appeared JOAN COOK and
M. L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402