

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02910267049002 Cost Center: 00397

Original Borrower: BUFORD H PATE & SARAH B PATE

Original Principal Amount: \$88000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11-19-02

Mortgage Book: Page: Instrument: 20021119000576150

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 16, 2006.

Karen Jenkins, Supervisor

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, <u>Karen Jenkins</u>, a Notary Public, in and for said County and State, do hereby certify that <u>Karen Jenkins</u>, <u>Supervisor</u> who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

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WITNESS my hand and official seal on May 16, 2006,

(NOTARY)

Elouise L. Clampit
My Commission Expires September 9, 2006

Document Prepared By Patrice Randolph May 16, 2006

Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897