20060524000245460 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/24/2006 10:30:36AM FILED/CERT

STATE OF ALABAMA COUNTY OF Shelby

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Nita Sue Thompson and husband, Joe A. Thompson, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 26th day of September, 2003, in Instrument No. 20030926000647370, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by $\frac{V \cdot Merrill Ma}{V \cdot Ce President}$, who is authorized to execute this instrument, has hereto set it	
signature and seal, this the	$\frac{19}{\text{day of }} \frac{\text{Max}}{\text{max}} = 0.2006.$
AF	APCO EMPLOYEES CREDIT UNION
	By: V. Merrill Mann
	Its Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Nota certify that V. Merri	ary Public in and for said County in said State, hereby Mann
signed to the foregoing instrumer this day that, being informed of t	nt and who is known to me, acknowledged before me or the contents of the instrument,he, as such officer and
	same voluntarily for and as the act of said corporation.

Prepared By: Shannon E. Price, Esq. - P. O. Box 19144, Birmingham, AL 35219