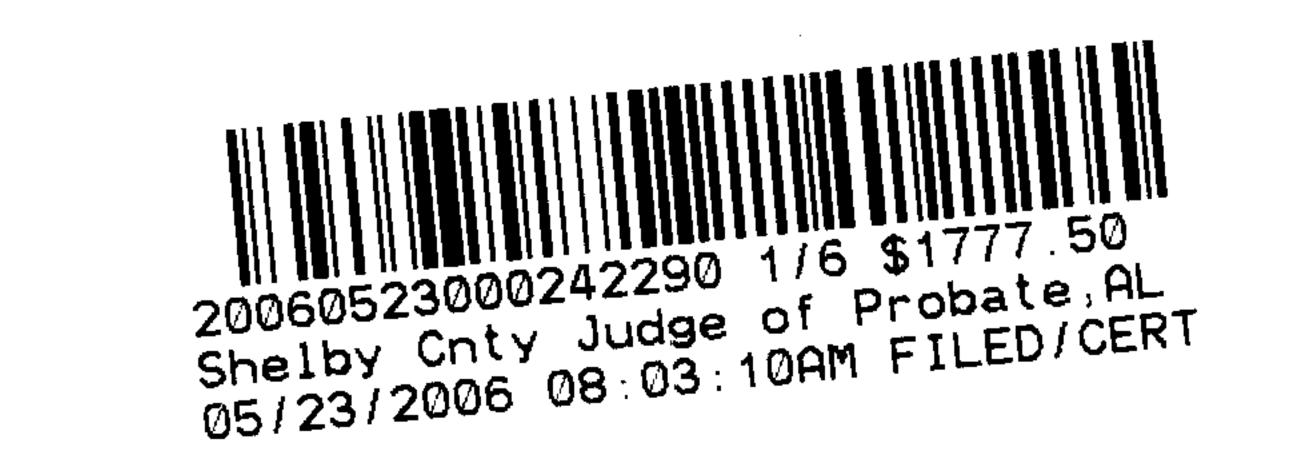
#### Prepared by and Return to:

David G. Byrnes, Jr., Esquire Lowndes, Drosdick, Doster, Kantor & Reed, P.A. 215 North Eola Drive Post Office Box 2809 Orlando, FL 32802-2809 (407) 843-4600



### MEMORANDUM OF LEASE

This Memorandum of Lease (this "Memorandum") is made as of the day of May, 2006, by and between **COMMERCIAL NET LEASE REALTY, LP**, a Delaware limited partnership ("Landlord"), whose address is 450 S. Orange Avenue, Suite 900, Orlando, Florida 32801, and **THE PANTRY, INC.**, a Delaware corporation ("Tenant"), whose address is 1801 Douglas Drive, Sanford, NC 27330 Attention: Director of Real Estate.

NOW THEREFORE, in consideration of the parties entering into the Lease, and other valuable considerations, the adequacy of which being hereby acknowledged, Landlord and Tenant hereby acknowledge and agree as follows:

- 1. <u>Term.</u> The Base Term of the Lease shall continue for a period of fifteen (15) years commencing on the date hereof and expiring on May 31, 2021, with the right to renew the Lease for six (6) consecutive terms of five (5) years each.
- 2. <u>Right of First Refusal</u>. The Lease contains a right of first refusal to purchase the Premises in favor of Tenant.
- 3. <u>Lease Terms Incorporated</u>. All of the terms, conditions, covenants and agreements contained in the Lease are herein incorporated hereby by reference.

0014910\121532\949043\2 Store No. 3817 / 22

Cahalan Tali

4. <u>Conflict</u>. In the event of a conflict between the terms of this Memorandum and the Lease, the terms of the Lease shall prevail.

IN WITNESS WHEREOF, the parties hereto have executed and delivered this Memorandum of Lease in duplicate, each part being an original, as of the date first above written.

Signed, sealed and delivered in the presence of:

COMMERCIAL NET LEASE REALTY, LP, a Delaware limited partnership

By: CNLR GP Corp., a Delaware corporation, as its general partner

Name: Kella Schaible

Name: CAROLE M. JONES

By: JULIAN E. WHITEHURSI

Its: EXECUTIVE VICE PRESIDEN

STATE OF FLORIDA COUNTY OF ORANGE

Commission # DD385420

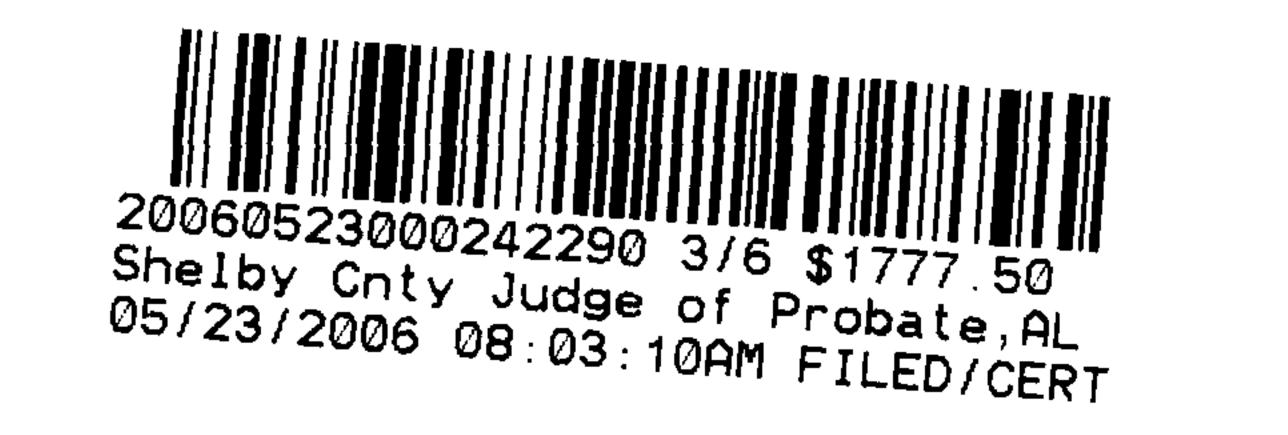
Name: Kell

Kella Schaible

Notary Public, state and county aforesaid

My Commission Expires:

Commission No.



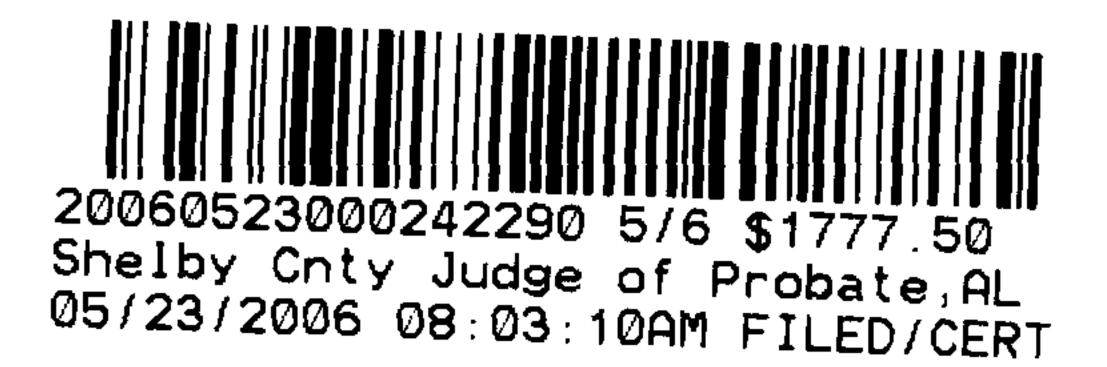
Mellelle Harmon Name: Charlotte Harman  Aicia Hathcock Name: Tricia Hathcock	THE PANTRY, INC. a Delaware corporation  By: Name: Steven J. Ferreira Its: Senior Vice President Administration  (SEAL)
STATE OF NORTH CAROLINA COUNTY OF WAKE Lee	
Steven J. Ferreira, as Senior Vice Pres	before me this <u>lo</u> day of May, 2006, by ident Administration of The Pantry, Inc., a proporation, who is personally known to me or as identification.
* Notary	Name: Julie Krupa Notary Public, state and county aforesaid My Commission Expires: 2/19/2008 Commission No. N/A

20060523000242290 4/6 \$1777.50 Shelby Cnty Judge of Probate, AL 05/23/2006 08:03:10AM FILED/CERT

## EXHIBIT A

#### LEGAL DESCRIPTION

Lot 1, according to the map of Key Pointe Subdivision as recorded in Map Book 13, Page 61 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.



# AFFIDAVIT OF VALUE Pantry Store # 3817 (formerly Shop A Snak #22) Shelby County, Alabama

Value of the Lease for purposes of calculating recordation tax is calculated as follows:

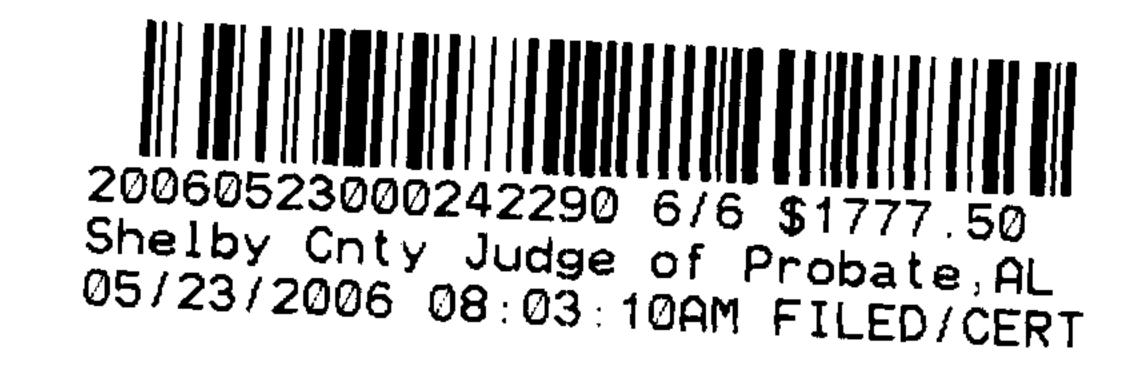
Number of years of the lease itself (15) plus (+) any automatic renewals (30) x rent per year (see attached chart) = \$5,097,955 (value of MOL).

 $$5,097,955 \times 34.35\% = $1,751,148$  (value of MOL for payment of recordation tax)  $\div 1,000 \times $1 = \text{recordation tax}$ 

Recordation Tax = \$1,752

The Pantry, Inc.

By: Bosworth, Assistant Secretary



# Alabama Recording Tax for Memorandum of Lease Pantry Store # 3817 (formerly Shop A Snak #22) Shelby County, Alabama

Rental	Rent Calculation	Rent Amount
Year		
2006 - 2011	\$86,908 x 5	\$ 434,540
2012 - 2016	$$86,908 + $5,649(6.5\%) = 92,557 \times 5$	462,785
2017 - 2021	$$92,557 + $6,016 (6.5\%) = 98,573 \times 5$	492,865
2022 - 2026	\$98,573 + \$6,407 (6.5%) = 104,980 x 5	524,900
2027 - 2031	$$104,980 + $6,824 (6.5\%) = 111,804 \times 5$	559,020
2032 - 2036	$$111,804 + $7,267 (6.5\%) = 119,071 \times 5$	595,355
2037 - 2041	$$119,071 + $7,740 (6.5\%) = 126,811 \times 5$	634,055
2042 - 2046	$$126,811 + $8,243 (6.5\%) = 135,054 \times 5$	675,270
2047 - 2051	$$135,054 + $8,779 (6.5\%) = 143,833 \times 5$	719,165
	TOTAL	\$5,097,955
	$x 34.35\% \div 1,000 x \$1 = Recording Tax$	\$1,752

Shelby County, AL 05/23/2006 State of Alabama

Deed Tax:\$1751.50