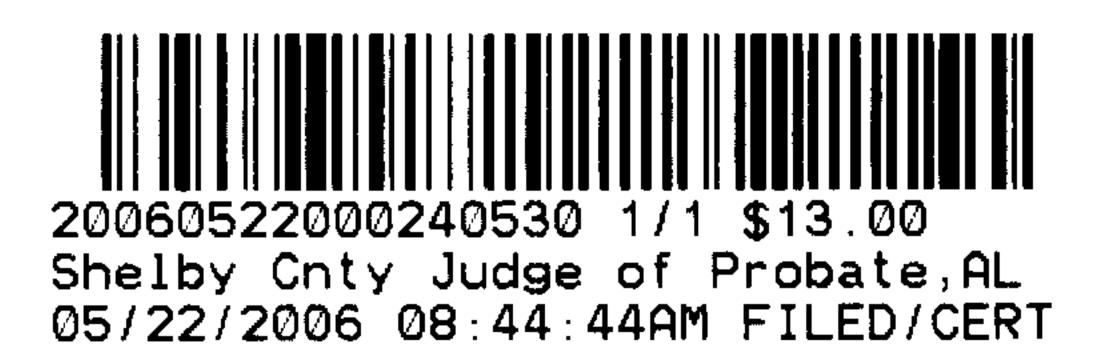
State of Alabama Shelby County



PARTIAL RELEASE OF MORTGAGE

The undersigned, **AmSouth Bank**, the Mortgagee named in that certain Mortgage executed by **Edwards Specialties, Inc.**, an Alabama Corporation, recorded in Document #20040416000199490, modified as Document # 20050118000024800, and further modified as Document # 20050511000227310, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 1 through 12, inclusive, Lots 99 through 115, inclusive and Lots 172 through 196, inclusive, Lakes at Hidden Forest Phase 1, according to the plat thereof, as recorded in Map Book 36, Page 115, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, AmSouth Bank, has caused in affixed and this instrument to be executed by its duly authorized to do, on this, 2006.	-
AMSOUTH BANK By: Control As its	
Attest:	
As its	
State of	
County of	
I, Achtel D. Meksen, a Notary Public, in	
hereby certify KANDEII L. Dicks on and	, whose names as
and to the forescient instrument and who are lengues to an all	of AmSouth Bank,
signed to the folegoing mountaine and who are known to me, ack	
day that, being informed of the contents of the instrument, they, we executed the same voluntarily on the day the same bears date.	viui full audiority so to do,
Given under my hand and seal on this // day of	19nel , 2006.
Orven ander my name and sear on ans production cay or	
(achust 0	
Notary Public State of	at Large
My commission expires	MY COMMISSION EVELDED ALABAMA AT LARGE
	BONDED THRU NOTARY PUBLIC UNDERWRITERS
Prepared By:	···

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-112412 rfk
IndyMac/AH

AmSouth Bank
Attn: Maryanne Robbins
Residential Construction Lending
200 Clinton Avenue, 2nd floor
Huntsville, AL. 35801