F.

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20060522000240370 1/2 $14.00
Shelby Cnty Judge of Probate,AL
05/22/2006 07:58:10AM FILED/CERT

Prepared By: Penny Miller
LOAN NUMBER: 0665999801
Long Beach Mortgage Company
Shannon O. Doss and Christina Doss
60 Church Street
Montevallo, AL 35115

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-1 c/o Washington Mutual Office 156, Mail Stop N070206, 19850 Plummer Avenue, Chatsworth, CA 91311, all beneficial interest under that certain MORTGAGE dated September 23, 2004, executed by Shannon O. Doss and Christina Doss, husband and wife as joint tenants, Grantor to Long Beach Mortgage Company, Lender and recorded October 8, 2004 in Instrument No. 20041008000557950, Mortgage Records in Shelby County, AL, land described therein as:

LEGAL DESCRIPTION. (See attached exhibit A)

As set forth in said MORTGAGE and incorporated by reference herein.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrue to said MORTGAGE.

EFFECTIVE April 24, 2006

Long Beach Mortgage Company:

By Donna Hardy

Vice President
Title

5/2/06
Date

STATE OF CALIFORNIA)
)
COUNTY OF LOS ANGELES)

On this 2 day of May, 2006, before me, the undersigned, a Notary Public, duly commissioned and sworn personally appeared before Donna Hardy, who acknowledges ~~himself~~/herself to be Vice President of the above named corporation, and that ~~he~~/she, as such officer, executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned and on oath stated that ~~he~~/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first written.

CLARE ANNE GADD
COMM. #1591053
Notary Public - California
Los Angeles County
My Comm. Expires Jun. 24, 2009
NRO1 NRO1

Signature of Notary

Commission Expiration Date: 6/24/09

WHEN RECORDED RETURN TO:
Washington Mutual Office 156
Mail Stop N070206
19850 Plummer Avenue
Chatsworth, CA 91311
LOAN NUMBER: 0665999801

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Exhibit "A"
Loan # 0665999801

LOT #2, ACCORDING TO THE SURVEY AND MAP MADE BY THEO SPARKS OF THE TOWN OF WILTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE NORTHWEST CORNER OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 24 NORTH, RANGE 12 EAST, RUN SOUTH 169.1 FEET; THENCE EAST 687 3/4 FEET; THENCE SOUTH 1/2 DEGREE EAST 75 FEET TO THE NORTHWEST CORNER OF SAID LOT 2 AND FROM THIS POINT OF BEGINNING RUN NORTH 89 1/2 DEGREES EAST 160 FEET; THENCE SOUTH 1/2 DEGREE EAST 87.6 FEET; THENCE SOUTH 89 1/2 DEGREES WEST 160 FEET; THENCE NORTH 1/2 DEGREE WEST 87.6 FEET TO SAID POINT OF BEGINNING OF SAID LOT, THE SAME BEING IN THE TOWN OF WILTON AND KNOWN AS "THE BOSWORTH LOT" AND BEING THAT LOT CONVEYED ARTHUR MILSTEAD BY MAE MORELAND BY WARRANTY DEED DATED MARCH 24, 1922, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN DEED BOOK 69, PAGE 476.

ALSO A CERTAIN LOT OR PARCEL OF LAND 75 X 160 FEET SITUATED IN THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 24 NORTH, RANGE 12 EAST, AND IN THE TOWN OF WILTON, THE SAME BEING LOT 1, ACCORDING TO A SURVEY MADE BY THEO SPARKS AND WHICH SAID LOT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING, START AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF NORTHEAST 1/4 AND RUN THENCE SOUTH 169.2 FEET; THENCE RUN EAST 687 3/4 FEET WHICH POINT IS THE NORTHWEST CORNER OF THE LOT HEREIN CONVEYED; RUN THENCE NORTH 89 1/2 DEGREES EAST 160 FEET; THENCE SOUTH 1/2 DEGREE EAST 75 FEET; THENCE SOUTH 89 1/2 DEGREES WEST 160 FEET; RUN THENCE NORTH 1/2 DEGREE WEST 75 FEET TO POINT OF BEGINNING, SAID LOT BEING THAT LOT, WHICH WAS CONVEYED BY J. W. AND ABBIE C. LITTLE TO ARTHUR MILSTEAD BY WARRANTY DEED DATED OCTOBER 21, 1922, AND RECORDED IN DEED BOOK 69, PAGE 521, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN SHELBY COUNTY, ALABAMA.