77-4355760000716334

This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

20060519000239970 1/1 $11.00
Shelby Cnty Judge of Probate, AL
05/19/2006 03:09:50PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **SUSAN MILLER AND DAVID MILLER, HUSBAND AND WIFE** on **8/13/04** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20040830000484910** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **11TH day of MAY, 2006**.

COMPASS BANK

By_____

ARTHUR WASHINGTON
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **ARTHUR WASHINGTON**, whose name as **Assistant Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **11TH of MAY, 2006**.

_____
MY COMMISSION EXPIRES AUGUST 13, 2009
Notary Public

After Recording Forward to:
HAZEL S MILLER
240 HWY 467
VINCENT AL 35178