

STATE OF ALABAMA

Jefferson, County

Verified Statement of Lien

LIEN FOR ASSESSMENTS

Bear Creek Ridge Architectural Control Committee and Lot Owners Fee Association, files this statement in writing, verified by the oath of James R. Gardner, as Administrator, who has personal knowledge of the facts herein set forth:

That said Bear Creek Ridge Lot Owners Fee Association claims a lien on the property described as Lot(s) 28, Sector II, of Bear Creek Ridge subdivision, as recorded in Map Book 25, Page 80, and situated in Shelby County, Alabama.

The lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of Nine Hundred Dollars (\$900.00)(\$300 per year), plus interest (18% per annum), from to-wit: January 5th, 2004, 2005 and 2006, respectively, for assessments levied on the above property in accordance with the Protective Covenants for Bear Creek Ridge Sector 2, and recorded in Map Book 25, Page 80, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the current Owner of record for said property : Corey V and Allison J. Hinkle.

By: James R. Gardner
James R. Gardner
As Administrator of
Bear Creek Ridge Architectural Control Committee and
Bear Creek Ridge Lot Owners Fee

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General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James R. Gardner, whose name as Administrator of the Bear Creek Ridge Architectural Control Committee and Lot Owners Fee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said governing body and/or corporation.

Given under my hand and official seal this 10 day of May A. D., 20 06

Sandra H. Bernhard
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: 12/27/2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS