20060518000237040 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/18/2006 01:48:25PM FILED/CERT

This instrument was prepared by: Cindy Stevens, Merchants & Farmers Bank, 16623 Highway 280, Chelsea, AL 35043; Phone: 205-678-0418.

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MERCHANTS AND FARMERS BANK, a corporation organized and existing under that laws of the State of Mississippi, does hereby grant, bargain, sell, convey, assign and deliver to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, all its rights, title and interest in and to that Mortgage dated the 12th day of May, 2006, made and executed by Jimmy W. Cook, a Married Man and Nora E. Cook, His Wife, to and in favor of MERCHANTS AND FARMERS BANK upon property situated in Shelby County Alabama.

SUCH MORTGAGE having been given to secure payment of $80,000.00, which Mortgage is of record in Mortgage Book 20060518000237040 at Page _____ of the Probate Records of Shelby County, Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

TO HAVE AND TO HOLD unto the said TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns forever.

IN WITNESS WHEREOF, the said MERCHANTS AND FARMERS BANK has caused this instrument to be executed in its name by Anna D. Vanderford, its Vice President and attested by Randall L. Fields, its President/CEO, Birmingham/Shelby County, who are thereto duly authorized, this 12th day May, 2006.

ATTEST: MERCHANTS AND FARMERS BANK

BY: _____
Randall L. Fields, President/CEO
Birmingham/Shelby County

_____
Anna D. Vanderford, Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State, hereby certify that Anna D. Vanderford and Randall L. Fields, whose names as Vice President and President/CEO, Birmingham/Shelby County, respectively of the named Merchants & Farmers Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of May, 2006.

_____
NOTARY PUBLIC
My commission expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 12, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

C. Mason