

20060518000236950 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
05/18/2006 01:32:12PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Covenant Bank
P. O. Box 309
Leeds, AL 35094

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
BAKER		BRANDON	P	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
52525 HIGHWAY 25		VANDIVER	AL	35176 0000
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
BAKER		AMANDA	R	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
52525 HIGHWAY 25		VANDIVER	AL	35176 0000
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
COVENANT BANK				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P O BOX 309		LEEDS	AL	35094 USA

4. This FINANCING STATEMENT covers the following collateral:

1979 MONTEGO MOBILE HOME, MODEL#70F2COMT, SERIAL#ALWI-22-8413, AND
ALL PARTS AND ACCESSORIES ATTACHED THERETO NOW AND HEREAFTER.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

EXHIBIT "A"

Begin at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 14, Township 18 South, Range 1 East and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 423.9 feet to a point; thence turn right 97 deg. 03 min. and run 173.3 feet to the point of beginning; thence continue along said line 284.3 feet more or less to the South right of way line of Highway # 25; thence run Southeast along said right of way 240 feet more or less to a point that is 159.0 feet West of the East line and 356.1 feet North of the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run South and parallel to East line of said forty 184.1 feet to a point; thence turn right 89 deg. 47 min.; and run 244.28 feet to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Begin at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 14, Township 18 South, Range 1 East and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 159.0 feet to the point of beginning; thence continue West along said line 264.9 feet; thence turn right 97 deg. 03 min. and run 173.3 feet; thence turn right 82 deg. 57 min. and run 244.28 feet; thence turn right 90 deg. 13 min. and run South 172.0 feet along a line that is parallel to the East boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section to the point of beginning in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.



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