

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800269426

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

## RELEASE OF MORTGAGE

Date: MAY 11, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No	
20041.	102000603940	Parcel ID No.			of the re	ecord of Mortgage	
for	SHELBY	County,	Alabama,	and more	particularly	described on sa	id
Mort	gage referred						

Date of Deed: SEPTEMBER 7, 2004

Grantor: SHANE H STOUDENMIRE, A SINGLE MAN

Grantor's Mailing Address: 1070 HIGHWAY 54, MONTEVALLO, AL 35115

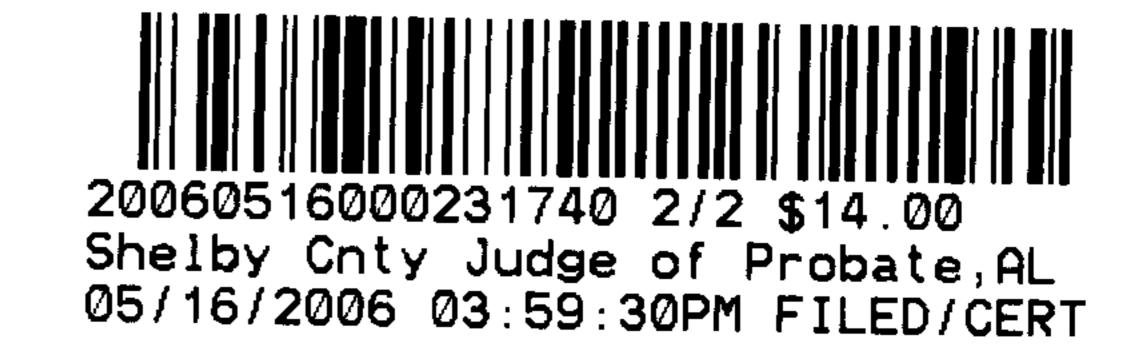
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\tt MAY~11,~2006}$  .

CHIO SAVINGS BANK F/K/A CHIO SAVINGS BANK, FSB

> M.L. MARCUM SERVICE PROVIDER

STATE OF <u>IDAHO</u> ) ss COUNTY OF **BONNEVILLE** )

On this <u>MAY 11, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO