20060516000231370 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/16/2006 02:36:55PM FILED/CERT

THIS INSTRUMENT PREPARED BY: Gary A. Anderson McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Seventy Six Dollars and 21/100 (\$176.21) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Mansouren Saremi and H. Eslami against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2005 to the following described property:

Lot <u>19-A</u> according to the resurvey of Lots 15, 16, 17, 18, 19, and 20 of Chase Plantation, 3rd Sector, as recorded in Map Book <u>9</u>, Page Number <u>118</u> in the office of Judge of Probate of <u>Shelby County</u>, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20060117000024690, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this	9th_	_day of	<u>May</u>	, 2006
RIVERCHASE RE	ESIDEN	ITIOAL A	SSOCIA	ΓΙΟΝ
BY:				
Its: (Manager Claimant/	Affiant			
STATE OF ALAB	AMA			
COUNTY OF SHE	ELBY			

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9th	day of	May	, 2006.
Notary Public Maa A. Collins			
My commission expires:	VIE OF ALABAMA.	AT LABOR 17, 2007	
	AND PERSON UNION		