## 77-05530113

This Instrument Prepared By:ALTOVISE SIMS, Compass Bank / AL BI SC LCL PO BOX 10566 BIRMINGHAM, AL 35296

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

20060516000230450 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/16/2006 11:52:25AM FILED/CERT

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JONATHAN F. SULLIVAN AND KIMBERLY D. SULLIVAN, HUSBAND AND WIFE on JUNE 27, 2005 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument/Book number DOC# 20050707000339180, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED** 

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 15TH day of MAY, 2006.

COMPA\$\$ BANK

ARTHUR WASHINGTON ASST. VICE PRESIDENT

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as ASST. VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 15TH pf MAY ,2006,

Notary Public

: MY COMMISSION EXPIRES MARCH 14, 2001

After Recording Forward to: JONATHAN SULLIVAN 4703 RIVER RIDGE DR LAKE CHARLES, LA 70605