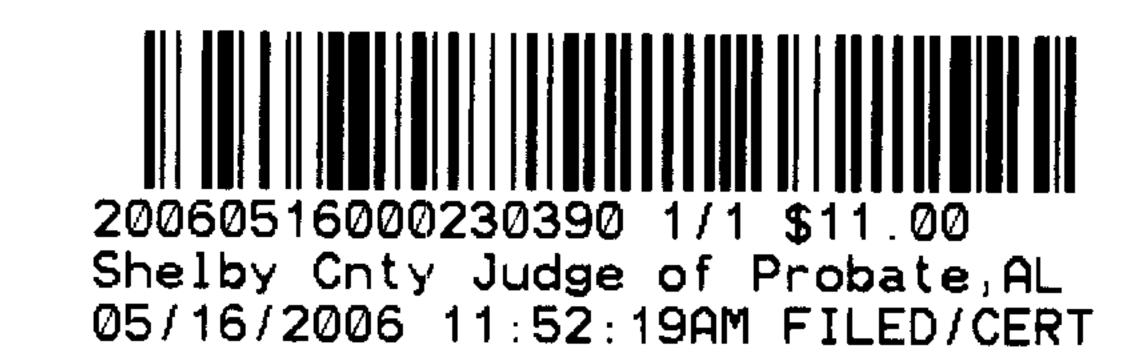
This Instrument Prepared By:
DESHANNA COLEMAN
Compass Bank AL-BI-SC-LCL
PO BOX 10566
BIRMINGHAM, AL 35296



FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by RAY LANDERS, KATHRYN B LANDERS on 10/14/04 which said MORTGAGE was recorded in the Judge Of Probate Office of SHELBY County, Alabama, in Real/Public Instrument/Book number 20041116000630110, page, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 5TH day of MAY, 2006.

COMPASS BANK

ARTHUR WASHINGTON ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ARTHUR WASHINGTON, whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, He as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 5TH of MAY, 2006.

MY COMMISSION EXPIRES AUGUST 3, 2009

Therul Warst

Notary Public

After Recording Forward to: RAY LANDERS 2940 SUMMERWOOD CIR BIRMINGHAM AL 35242