

05/15/2006 01:37:45PM FILED/CERT

Shelby County, AL 05/15/2006 State of Alabama

Deed Tax: \$20.00

Send tax notice to:

Stephen L. Roper

Alyssa M. Roper

1711 Fieldstone Circle

Helena, AL 35080

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243 NTCOGOO247

STATE OF ALABAMA COUNTY Shelby

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Nine Thousand Nine Hundred and 00/100 Dollars (\$199,900.00) in hand paid to the undersigned Cecil L. Edmondson III and Lisa M. Edmondson, Husband and Wife, (hereinafter referred to as Grantors") by Stephen L. Roper and Alyssa M. Roper (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 56, according to the Survey of Second Sector, Fieldstone Park, as recorded in Map Book 16, Page 114, in the Probate Office of Shelby County, Alabama.

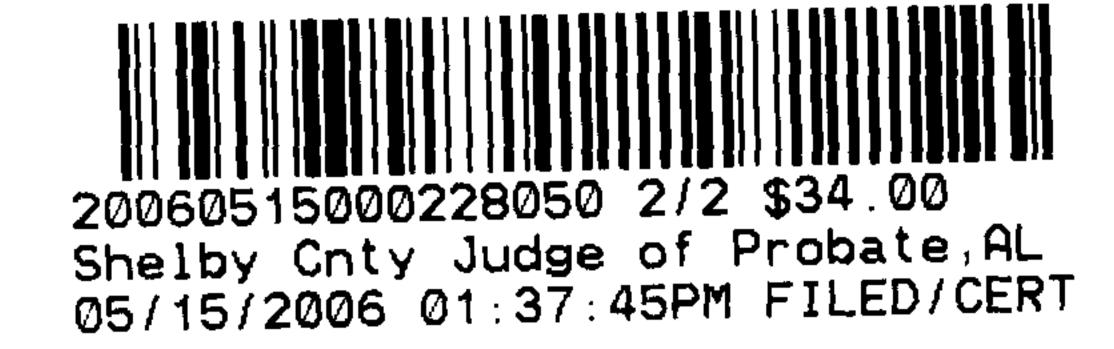
## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2006 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$179,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, Grantor(s) Cecil L. Edmondson III and Lisa M. Edmondson hereunto set their signature(s) and seal(s) on May 5, 2006.

Cecil L. Edmondson III

Lisa M. Edmondson

## STATE OF ALABAMA COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Cecil L. Edmondson III and Lisa M. Edmondson, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5th day of May, 2006.

(NOTARIAL SEAL

Notary Public Print Name:

Commission Expires: 7-/6-06