

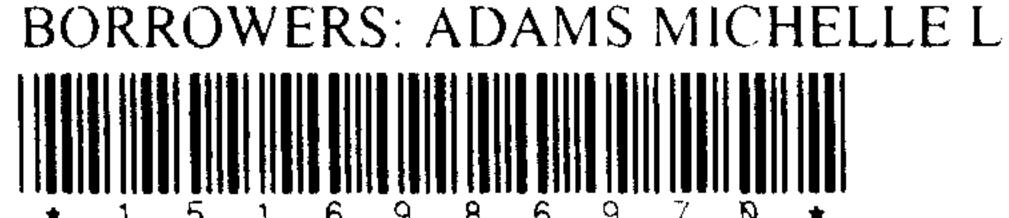
PREPARED BY: RYANNE NEWBOLD FIRST AMERICAN TITLE SPECIAL DEFAULT SERVICES DIVISION 3 FIRST AMERICAN WAY. 1ST FLOOR SANTA ANA, CA 92707

RETURN TO: SMI/Wesley Hess P.O. Box 540817 AL / SHELBY

Houston, TX 77254-0817 465 2401

RECORD FIRST

Chase Loan No: 1516986970 FHA Loan No: 011-4983925



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Chase Manhattan Mortgage Corporation whose address is 3415 Vision Drive, Columbus, Ohio, 43219-6009 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee'), and its successors and assigns, without recourse, the following:

- that certain Mortgage/Deed of Trust dated 9/3/2002, made and executed by MICHELLE L. ADAMS to and in favor of MORTGAGEAMERICA, INC, to N/A, Trustee, and given to secure payment of \$96,533.00, which Mortgage is recorded 10/17/2002, as Instrument Number 200210170005093W0in Book N/A, at Page N/A, among the land records of SHELBY County, AL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note therein described.
- such other documents, agreements, instruments, and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Legal Description: LOT 16, ACCORDING TO THE SURVEY OF FINAL PLAT OF MIDRIDGE VILLAGE, PHASE 1, AS RECORDED IN THE MAP BOOK 29, PAGE 80, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Tax ID: n/a

Property Address: 431 MIDRIDGE LANE, EPLNAM, AL 35124

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 3 day of 1000, 2004.

STACY L. KIRKENDALL

ASSISTANT VICE PRESIDENT

Chase Manhattan Mortgage Corporation

| Witness: | Mullemun |
|----------|--|
| | Name: ANDREA SAUER |
| | ************************************** |
| Witness: | Blandiurn |
| | Name: BRIAN STURMS |
| | |

| STATE OF CHIO FRANKLIN S.S. | | | |
|--|--------------------------|---------------|--|
| On November 10,2004 before me, STACYKIRKE | Stephanie Stone | , Notary | |
| STACY/KIRKE Public, personally appeared | NDALL , personally kn | own to me (or | |
| proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed | | | |
| to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their | | | |
| authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the | | | |
| entity upon behalf of which the person(s) acted, executed the instrument. | | | |
| WITNESS my hand and official seal. | | | |
| Signature Stephanic Struc Notary Public: My Commission Expires: | | | |

STEPHANIE STONE

Notary Public, State of Ohio My Commission Expires 06-19-08

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