

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

		executed by KRISTY			, Of
the City of <u>ALABAST</u>	ER	County of SHELBY		_State of AL to	
		L FINANCIAL SERV	ICES OF ALABA	MA, INC.	
	LPINE SQUARE	**************************************			
	969 PELHAM PAR ELHAM, AL 3512				
	LLNAM, AL JJIZ	4 1 / 30			
Number <u>2006020</u>	and duly recorded 130000 in the	on <u>02/01/06</u> in Mortgage Book ne Office of the <u>S</u> fully paid and satisfied	, Page	or as Instru	
IN WITNESS WHEF this 2nd day of Ma	·	gned has hereunto se	t its hand by its p	properly authorized o	offices
	AMERICAN	GENERAL FINANCI	AL SERVICES (OF ALABAMA, INC.	•
			A STATE OF THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AS A PERSON NAMED AND PARTY OF THE PERSON NAMED AS A PERSON	maard. , m	
	By /	Branch Mar	nager and Attorne	ev-in-Fact	
STATE OF ALABAM	A	}			
COUNTY OF SHELI	3 Y	SS:			
certify that the fore acknowledged by M. Attorney-in-Fact, of	egoing Release w ICHEAL POE said AMERICAN (c, in and for the Sas this day produced GENERAL FINANCIAL RVICES OF ALABAM	d to me in said SERVICES OF to to	County and State Branch Manager	e and r and
MICHICAL DOES				_, and the act and de	ed of
MICHEAL POE		, Branch ivia	nager and Attorn	ey-m-ract.	
IN WITNESS WHEF	≀EOF, I have hereı	unto set my hand and	seal this 2nd da	ay of <u>May</u> , <u>2</u>	2006.
		My Commission ex	pires: MARCH 17	7, 2010 MY PUBLIC STATE O MY COMMISSION EXP	OF ALABAMA AT LARG
		Notary Public, SHE	LBY	County, EX	WBLIC UNDERWRITER
This instrument was STEFANI ROHLEI UN2571 (03-05-06) Release		State-of ALABAMA			
(CC CC CC) I (CICASC (, mortgage		(Signed))	
		}			

PLAINTIFF'S ATTORNEY:

HALCOMB WILLIAM M 2101 6TH AVE N/STE 1150 P O BOX 12005 BIRMINGHAM AL 35202