

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:  
B. CHRISTOPHER BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, AL. 35124

Send tax notice to:  
Robert Jerome Griffin and Tamatha P. Griffin  
1060 Old Highway 25 West  
Columbiana, Alabama 35051

**STATE OF ALABAMA  
COUNTY OF SHELBY**

Know All Men by These Presents: That in consideration of **One hundred twenty thousand and no/100 (\$120,000.00)** to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **Monroe O. Patterson, a unmarried man** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Robert Jerome Griffin and Tamatha P. Griffin** (herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**See Exhibit "A" Legal Description attached hereto and made a part hereof.**

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$70,400.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 25<sup>th</sup> day of April, 2006.

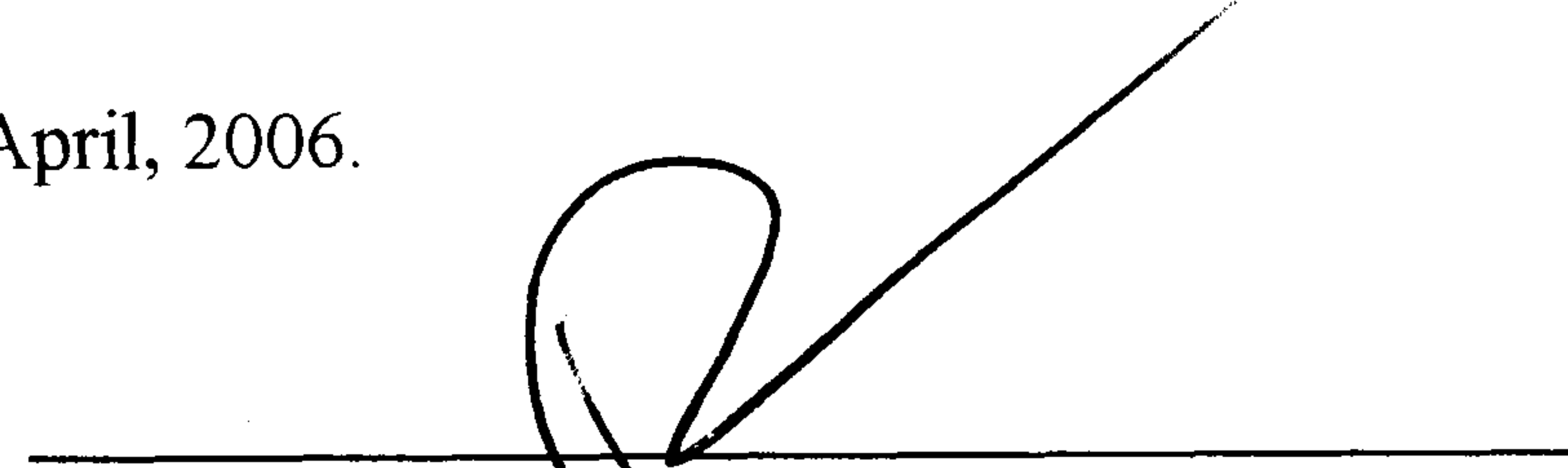
  
Monroe O. Patterson

**STATE OF ALABAMA  
COUNTY OF SHELBY**

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that **Monroe O. Patterson, a unmarried man**, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25<sup>th</sup> day of April, 2006.

Shelby County, AL 05/12/2006  
State of Alabama  
Deed Tax: \$50.00

  
Notary Public  
My Commission Expires 02-25-09

**B. CHRISTOPHER BATTLES**  
Notary Public - Alabama, State At Large  
My Commission Expires 2 / 25 / 2009



20060512000226130 2/2 \$64.00  
Shelby Cnty Judge of Probate, AL  
05/12/2006 02:50:08PM FILED/CERT

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

Commence at the NE corner of the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$ , Section 35, Township 21 South, Range 1 West, thence run West along the North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 446.32 feet to the point of beginning; thence continue along the North line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 110.00 feet; thence turn an angle of  $89^{\circ} 15' 38''$  to the left and run a distance of 421.72 feet to the NW right-of-way line of Alabama State highway No. 25; thence turn an angle of  $116^{\circ} 34' 22''$  to the left and run along said Hwy R/W a distance of 123.00 feet; thence turn an angle of  $73^{\circ} 23' 52''$  to the right and run a distance of 223.44 feet to the point of beginning. Situated in the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 35, Township 21 South, Range 1 West.