

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS THAT REGIONS BANK ("Mortgagee") for certain valuable consideration does hereby release from the lien and encumbrance of a mortgage executed by COLUMBIANA HEALTH REALTY, L.L.C. ("Mortgagor") dated July 1, 2003 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 2003-41493, and from the Assignment of Rents and Leases recorded in Instrument No. 2003-41494 in said Office, and from a UCC Financing Statement in Instrument No. 2003-41495 in said Office, the following real property, together with all improvements and appurtenances thereto:

A part of the NE ¼ of the NE ¼ of Section 24, Township 21 South, Range 1 West, identified as Tract No. 20, Project No. STPBH-0025(504), being more fully described as follows:

Commence at the southwest corner of said NE ¼ of the NE ¼;

Thence South 87°43'47" East 118 feet more or less along the South line of the NE ¼ of the NE ¼ of Section 24, Township 21 South, Range 1 West, Shelby County, Alabama to the Point of Beginning (said point offset 50' and perpendicular to project centerline at Station 72+42.89);

Thence northeasterly along the required right of way line a distance of 110 feet more or less to a point on the required R/W line (said point offset from the centerline of project 50.0 feet and perpendicular to said project centerline at Station 73+53.06);

Thence northeasterly along the required R/W line 34 feet more or less to a point on the present right of way line that is offset 33.27 feet and perpendicular to the project centerline at Station 73+82.20;

Thence southwesterly along the present R/W line 130 feet more or less to a point on the Mortgagor's SOUTH property line;

Thence westerly along the Mortgagor's SOUTH property line 21 feet more or less to the Point of Beginning. Containing 0.046 acres, more or less.

Nothing herein shall constitute a satisfaction of the indebtedness secured by such documents.



20060512000225400 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/12/2006 12:19:46PM FILED/CERT

WITNESS its hand and seal this 13th day of September, 2005.

REGIONS BANK

By: Lee Clapp
Its Senior Vice President

STATE OF ALABAMA)

COUNTY OF MONTGOMERY)

The undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Clapp, whose name as Senior Vice President of Regions Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal, this 13th day of September 2005.

[SEAL]



Miranda K. Woody
NOTARY PUBLIC
My Commission Expires: 10-22-2006

This Instrument Prepared By:

Edward R. Christian
420 North 20th Street
Suite 3100
Birmingham, Alabama 35203