



UCC FINANCING STATEMENT AMENDM	ENT		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN/205.226.1902			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
ALABAMA POWER COMPANY 600 NORTH 18TH STREET BIRMINGHAM, AL 35291			
	THE AL	BOVE SPACE IS FOR FILING OFFICE	HSE ONLY
1a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATE	MENT AMENDMENT is
20051209000639040/SHELBY		to be filed [for record] (or REAL ESTATE RECORD	recorded) in the OS.
2. TERMINATION: Effectiveness of the Financing Statement identified a	bove is terminated with respect to security intere	st(s) of the Secured Party authorizing this Ter	mination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified	ed above with respect to security interest(s) of t	he Secured Party authorizing this Continuati	ion Statement is
continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	hand hand	heck only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate informated and CHANGE name and/or address: Give current record name in item 6a or the cord name in item 6a or the cord name in item 6a or the current record name in item 6a or the current reco		record name	tem 7a or 7b, and also
CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address of the contract of th	change) in item 7c. to be deleted in item 6		tems 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
STOTLER	GUS	M	
7. CHANGED (NEW) OR ADDED INFORMATION:			
7. CHANGED (NEW) OR ADDED INFORMATION. 7a. ORGANIZATION'S NAME	<u></u>		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
STOTLER	MARJORIE	J.	
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
31 THOMPSON DR	CHELSEA	AL 35043	
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ON 7f. JURISDICTION OF ORGANIZATIO	7g. ORGANIZATIONAL ID #, it	f any
DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral deleted or added, or give entire restated of	collateral description, or describe collateral	assigned.	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH			
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized Organization's NAME	TOTIZED BY A DEDICT, CHECK HETE AND ENTER NO		
ALABAMA POWER COMPANY			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10, OPTIONAL FILER REFERENCE DATA			
IU. OF HONAL FILER REFERENCE DATA			