20060511000224150 1/1 $12.00
Shelby Cnty Judge of Probate, AL
05/11/2006 03:55:33PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars ($10.00) and other valuable consideration, **AMSOUTH BANK,** the undersigned does hereby release and discharge from the lien and operation of that certain Mortgage, Security Agreement and Assignment of Rents and Leases (the "Mortgage") executed in favor of it by **ASKJ, LLC,.** dated March 31, 2004, and recorded in the Probate Office of Shelby County, Alabama, as **Instrument Number: 20040406000017740.** The undersigned does hereby also release and discharge from the lien and operation of that certain Assignment of Rents and Leases recorded in the Office of Judge of Probate in Shelby County, Alabama as **Instrument Number: 20040406000177750** the following described lot or parcel of land to wit:

> Lots 30, 31, 32, 33, 43, 44, 45, and 46, according to the Survey of Lake Forest, 6th Sector, as recorded in Map Book 36, Page 35, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this Partial Release shall in no way operate to release or impair the lien or security of said Mortgage upon the property remaining subject thereto.

IN WITNESS, AmSouth Bank, the undersigned, has caused these presents to be executed this 8th day of May, ~~2005~~ 2006, by its duly authorized officer.

AMSOUTH BANK
By Daniel W Hill
Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W Hill, whose named as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Partial Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 8th day of May, ~~2005~~ 2006.

Bobbie Ann Datcher
NOTARY PUBLIC
Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:
Jamie Higgins
AmSouth Bank
1900 5th Avenue N.- AST15th
B'ham, AL 35203

Verified by: Bobbie Datcher