



20060511000223790 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
05/11/2006 02:27:26PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Lisa Parker (205) 250-8400	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, AL 35203	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Carter Homebuilders, Inc.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 243 Applegate Trace			CITY Pelham	STATE AL	POSTAL CODE 35124	COUNTRY USA
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION corporation	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any		☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME AmSouth Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 1900 5th Avenue North			CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits, and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		☐ All Debtors		☐ Debtor 1	☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Exhibit "A"

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Parcels of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows: :

PARCEL I:

Commence at the NW corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West; thence run South 84 deg. 26 min. 35 sec. East along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 42.50 feet to the point of beginning; thence continue along last described course for a distance of 540.07 feet; thence run South 00 deg. 45 min. 51 sec. West for a distance of 1344.50 feet to a point on the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence run North 84 deg. 17 min. 01 sec. West along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 555.09 feet; thence North 01 deg. 24 min. 52 sec. East for a distance of 1341.90 feet to the point of beginning,

PARCEL II:

Commence at the NW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 22 South, Range 2 West; thence run South 84 deg. 17 min. 01 sec. East along the north line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 39 feet to the point of beginning; thence continue along last described course for a distance of 277.59 feet; thence run South 01 deg. 02 min. 33 sec. West for a distance of 14.06 feet to a point on the northerly right of way of Shelby County Highway #22, said point also being a point on a curve to the left having a central angle of 14 deg. 17 min. 43 sec. and a radius of 1142.28 feet and a chord bearing of South 78 deg. 20 min. 39 sec. West; thence run along the arc of said curve and said right of way for a distance of 285 feet; thence run North 01 deg. 24 min. 52 sec. for a distance of 99.17 feet to the point of beginning.

Less and except the following parcel of land:

A parcel of land lying in Section 6, Township 22 South, Range 2 West in Shelby County, Alabama and being more particularly described as follows:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section; thence run S 84°26'35" E along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 42.50 feet to a point being the Point of Beginning; thence continue S 84°26'35" E for a distance of 540.07 feet to a 5/8 rebar found; thence S 00°45'51" W for a distance of 20.07 feet to a point; thence N 84°26'35" W for a distance of 540.28 feet to a point; thence N 01°24'52" E for a distance of 20.05 feet to the Point of Beginning.