



P.O. Box 3967 • Peoria, IL 61612-3967 (309) 692-1000 or (800) 645-2402 Fax: (309) 692-8637

NOTARY BOND

## - Alabama -

	Bond No.	NOC-967169
THE STATE OF ALABAMA		
County of <u>at Large</u>		
KNOW ALL MEN BY THESE PRESENTS:		
That we Robert J. Mayer Insurance Company, a corporation duly licensed to do business bound unto the State of Alabama in the sum of Ten Thousand I truly to be made and done, we bind ourselves, our heirs, exerpresents, and we hereby waive our right to claim personal pro-	Dollars (\$10,000), for the pacutors, administrators and	ayment of which well and assigns, firmly by these
Sealed with our seals, and dated this <u>12th</u> day of _	April	
WHEREAS, the above-named Principal has been duly appoint	ted Notary Public	<u>, , , , , , , , , , , , , , , , , , , </u>
(State at Large) beginning the <u>12th</u> day of <u>April</u>		; for the term of four years
in and for said County.		
Countersigned  By Alabama Resident Agent  Beacon Insurance Group  P. 0. Box 59589, Birmingham, AL 35259  Address  Approved and filed this day of day of	Principal Principal Principal President Statement Statem	pal Michael (L.S.) ent  ggardrineister
THE STATE OF ALABAMA  County of Skelly  I, Robert J. Mayer  tution of the United States and the Constitution of the State of		I will support the Consti-
that I will faithfully and honestly discharge the duties of the or my ability, so help me God.  Subscribed and sworn to before me this 10 M day of Many Public Kelly B. Mullin  Notary Public State At Large	office upon which I am about	

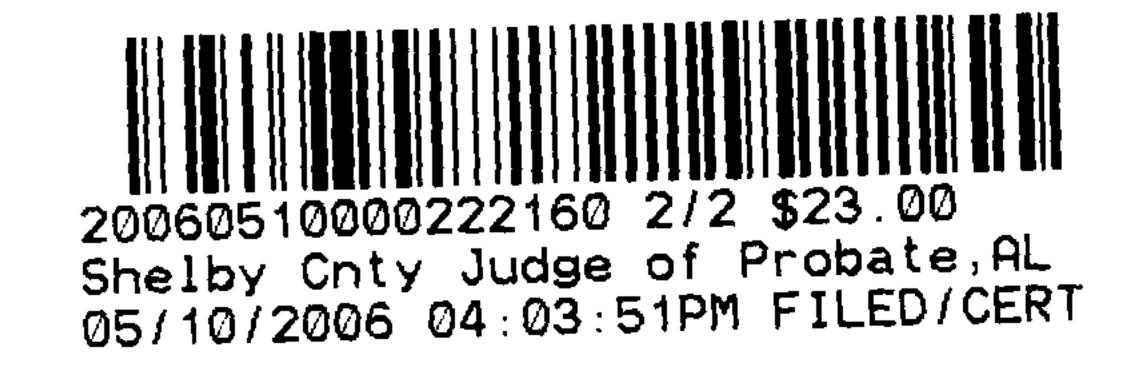
NOC0001-AL (08/00)

Commission Expires

June 28, 2009

1-309-692-1000

Page 1 of 3 pages



Report of Execution
Mail this slip to: RLI Insurance Co.
P.O. Box 3967
Peoria, IL 61612-3967

Bond No. NOC- 967169

## ALABAMA NOTARY BOND

(To Be Completed By Agent)

Principal's Name: _ Robert J. Mayer	Effective Date: April 12, 2006 Bond Amount - \$10,000
Address: 2020 Valleydale Road	Term: 4 years Classification: 105 Premium: \$50.00
Hoover, Alabama 35244	Obligee's Name: Office of Secretary of State,
County <u>State at Large</u>	Address: Office of Secretary of State, Statehouse, Room 21
Agency Name & Code: Beacon Ins. Group #06496	11 Union St., Montgomery, AL 36130
Address: P. O. Box 59589	
Birmingham, Alabama 35259	(REVERSE SIDE MUST ALSO BE COMPLETED - PLEASE TURN OVER)

NOC0001-AL (08/00)
Page 2 of 3 pages