STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE (LOT RELEASE)

KNOW ALL MEN BY THESE PRESENTS, That for a valuable consideration, in hand paid, the undersigned, FIRST COMMERCIAL BANK, does hereby release the hereinafter described property from the lien of that certain Mortgage executed by KOO, LLC, an Alabama limited liability company, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 2000-40519, and Amended in Instrument Number 2001-38726, and from that certain Assignment of Rents and Leases recorded as Instrument Number 2000-40520, and Amended in Instrument Number 2001-38727 and with additional security in UCC Financial Statement recorded as Instrument Number 2000-40521 and Amended in Instrument Number 2001-38728 (collectively, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto KOO, LLC, all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lots 8, 52, 54, 62, 63 and 68, according to the Final Plat of Narrows Point - Phase 5, as recorded in Map Book 35, at Page 90 A & B, all recorded in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no way, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

the day of,	dersigned has caused these presents to be executed on this 2006.
	FIRST COMMERCIAL BANK By: As its ST As its
STATE OF ALABAMA) COUNTY OF JEFFERSON)	
that being informed of the contents of the i	in and for said County in said State, hereby certify that s Source Vill Mescale First Commercial Bank, is o is known to me, acknowledged before me on this day, instrument, he, as such officer and with full authority, he same bears date and as the act of said corporation.
Given under my hand and official se	eal this the 18^{+15} day of 40^{-1} 2006

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 20, 2009 BONDED THRU NOTARY PUBLIC UNDERWRITTERS

My commission expires:

