



20060510000220580 1/6 \$26.00
Shelby Cnty Judge of Probate, AL
05/10/2006 10:31:53AM FILED/CERT

State of Alabama)

County of ST. CLAIR)

AFFIDAVIT OF AFFIXATION
OF
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, DANNY ACTION, President of ACTION LAND COMPANY, LLC. who are known to me and being by me first duly sworn, did depose and say as follows:

1. My/our name(s) is/are DANNY ACTION and _____.
2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:

SEE ATTACHED EXHIBIT "A"
3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of SHELBY County, Alabama at Volume 1999, Page 27853.
4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2003 (model year) PATRIOT (manufacturer) VS3038N (model) and is comprised of 2 (TWO) section(s). The serial number of each section is 1SRP18098AAL & 1SRP18098BAL.
5. The street address for the real property and manufactured home is 111 TYLER CIRCLE, VINCENT, Alabama 35178.
6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of SHELBY County, Alabama as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured

home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

DA _____ (a) is connected to central heating and air conditioning.

DA _____ (b) has been underpinned.

DA _____ (c) no longer has a towing tongue.

\$ _____ (d) has had _____ rooms built onto it.

DA _____ (e) has had a permanent pitched roof built over it.

DA _____ (f) has had a front porch or deck built onto it.

DA _____ (g) has had a rear porch or deck built onto it.

13. I/we understand that this affidavit is being given to induce N/A to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago/Ticor/Security Union (chose only one) Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).

14. I/we give this affidavit of my/our own personal knowledge.

ACTION LAND COMPANY, LLC.

(x) Danny Action

DANNY ACTION, PRESIDENT
TYPE NAME OF AFFIANT

(X) _____

TYPE NAME OF AFFIANT

SWORN TO AND SUBSCRIBED before me on this, the 22nd day of FEBRUARY, 2006.

(x) Elizabeth S. Parsons

NOTARY PUBLIC ELIZABETH S. PARSONS

My commission expires: 2-25-07

THIS AFFIDAVIT WAS PREPARED BY:

BLAIR AND PARSONS, P.C.
ELIZABETH S. PARSONS
1711 COGSWELL AVENUE
PELL CITY, ALABAMA 35125


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EXHIBIT "A"

LOT 41, ACCORDING TO THE AMENDED MAP OF HANNA FARMS AS RECORDED IN MAP BOOK 26,
PAGE 129, IN THE PROBATE OFFICE OF SHEBLY COUNTY, ALABAMA.


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NOTICE: ANY ALIEN OR PROVIDING STATE LAND HEREIN HAS BEEN REJECTED BY THE STATE OF ALABAMA

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Feb. 21. 2006 5:07PM Shelby County Abstract

This instrument was prepared by:
Clayton T. Sweeney, Attorney
2700 Hwy. 280E, Suite 290E
Birmingham, AL 35223

SEND TAX NOTICE TO:
ACTON LAND COMPANY, L.L.C.

2232 Cahaba Valley Drive
Birmingham, AL 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED THIRTY-FIVE THOUSAND EIGHT HUNDRED TWENTY-EIGHT AND 00/100 DOLLARS (\$135,828.00) to the undersigned grantor, ACTON HOMES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of whereof is acknowledged, the said GRANTOR does by these presents grant, bargain, sell, and convey unto ACTON LAND COMPANY, L.L.C., an Alabama Limited Liability Company (herein referred to as GRANTEE), the following described real estate, situated in SHELBY County, Alabama:

EXHIBIT "A" IS ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:
Ad valorem taxes for 1999 and subsequent years not yet due and payable until October 1, 1999. Existing covenants and restrictions, easements, building lines, and limitations of record.

ALL of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEE, their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEE their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEE, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton, who is authorized to execute this conveyance, has hereto set his signature and seal, this the 16th day of June, 1999.

ACTON HOMES, INC.

By: Danny F. Acton
Danny F. Acton
Its: President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Danny F. Acton, whose name as President of ACTON HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 16th day of June, 1999.

[Signature]
Notary Public

My Commission Expires: 6/3/03

I HEREBY CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT
1999-27852
NOTARY PUBLIC
07/02/1999-27852
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 JUN 14.00

MANUFACTURER'S CERTIFICATE OF ORIGIN

PATRIOT HOMES, INC.

SINCE 1972

I, the undersigned, manufacturer, and certifies the sale of the following described

manufactured home, this **30** day of **APRIL**

2003 on Invoice No. **518098**

to **ACTON LAND CO., LLC**

whose address is **2232 CAHABA VALLEY DR**

BIRMINGHAM, AL 35242

Trade Name **SVS Developer Series**

Serial No **1SRP18098BAL**

Year **2003** Model **SVS3038N**

Brk Length / Ft. **60** Overall Length / Ft. **64**

Brk Width / Ft. **30** Overall Width / Ft. **32**

Sq Ft **1,800** Shipping Weight **29,700**

Said manufacturer hereby certifies that this written instrument constitutes the first conveyance of manufactured home after its manufacture and that the manufacturer's serial number set forth above has not been and will not be used by the manufacturer on any other manufactured home by said manufacturer, and that there are no other manufacturer's certificates issued by the manufacturer for the manufactured home described above.

IN WITNESS WHEREOF the manufacturer of the above described manufactured home has hereunto set his hand and certifies that the statements contained in the foregoing manufacturer's certificate are true.

SOUTHRIDGE HOMES

A Division of Patriot Manufacturing, Inc.

Address **307 South Main • Suite 200 • Elkhart, Indiana 46516**

By **Samuel U. Weidner, Jr.** Title **President**

ANY CHANGE OR ERASURE ON THIS CERTIFICATE WILL MAKE IT VOID

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MANUFACTURER'S CERTIFICATE OF ORIGIN



Comes now the undersigned manufacturer and certifies the sale of the following described

manufactured home, this **30** day of **APRIL**

2003 on Invoice No. **S18098**

to **ACTON LAND CO., LLC**

whose address is **2232 CAHABA VALLEY DR**

BIRMINGHAM, AL 35242

Trade Name **SVS Developer Series**

Serial No. **1SRP18098AAL**

Year **2003** Model **SVS3038N**

Body Length / Ft. **60** Overall Length / Ft. **64**

Body Width / Ft. **30** Overall Width / Ft. **32**

Sq. Ft. **1,800** Shipping Weight **29,700**

Said manufacturer hereby certifies that this written instrument constitutes the first conveyance of manufactured home after its manufacture and that the manufacturer's serial number set forth above has not been and will not be used by the manufacturer on any other manufactured home by said manufacturer, and that there are no other manufacturer's certificates issued by the manufacturer for the manufactured home described above.

IN WITNESS WHEREOF the manufacturer of the above described manufactured home has hereunto set his hand and certifies that the statements contained in the foregoing manufacturer's certificate are true.

SOUTHRIDGE HOMES

A Division of Patriot Manufacturing, Inc.

MP

Address **307 South Main • Suite 200 • Elkhart, Indiana 46516**

By **Samuel U. Weidner, Jr.** Title **President**
P.D.

ANY CHANGE OR ERASURE ON THIS CERTIFICATE WILL MAKE IT VOID

