20060510000220010 1/6 $26.00
Shelby Cnty Judge of Probate,AL
05/10/2006 09:18:55AM FILED/CERT

Record and Return [X] by Mail [ ] by Pickup to:

Chicago Title #1139485
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001
800 439 5451

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

WILLIE PEARL PICKETT

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath, states as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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New/Used	Year	Manufacturer's Name	Model Name or Model No.	Manufacturer's Serial No.	Length / Width
USED	1996	INTERTHERM	ELEHO15HA	NTA 549259 NTA 549260	60 X 27

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

Street or Route	City	County	State	Zip Code
1577 EGG AND BUTTER ROAD	COLUMBIANA	SHELBY	AL	35051

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [__X_] is [___] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land.

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9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

   (a) All permits required by governmental authorities have been obtained;

   (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.

   (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and

   (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

    [___] The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

    [___] The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

    [___] The [ ] manufacturer's certificate of origin [ ] certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.

    [___] The Home shall be covered by a certificate of title.

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

    Name: STATE FARM BANK

    Address: 19 RESEARCH PARK COURT, ST. CHARLES, MO 63304

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 28 day of April 2006, _____.

Willie Pearl Pickett (SEAL)
Homeowner #1

Willie Pearl Pickett
Printed Name

_____ (SEAL)
Homeowner #2

_____
Printed Name

_____
Witness

_____
Printed Name

_____
Witness

_____
Printed Name

STATE OF Alabama)
) ss.:
COUNTY OF Shelby)

On the 28 day of April in the year 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared Willie Pearl Pickett, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Henry E Howard III
Notary Signature

Henry E. Howard III
Notary Printed Name

Notary Public; State of Alabama
Qualified in the County of Shelby
My commission expires: 12-16-2009
Official Seal:

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

STATE FARM BANK
Lender

By: _____
Authorized Signature

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Exhibit "A"
Legal Description

All that certain parcel of land situated in the County of Shelby, State of Alabama being known and designated as beginning at the SE corner of the NE 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 1 West, and run North 385 feet; thence turn left and run West 400 feet; thence turn left and run South 385 feet; then turn left and run East 400 feet to the point of beginning. LESS AND EXCEPT approximately one-half acre of land conveyed by deed recorded in Deed Book 264, Page 874, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Sam Schultz to Willie Pearl Pickett, as described in Deed Book 343 Page 431, Dated 5/15/1991, Recorded 5/16/1991 in SHELBY County Records.

Tax ID: 29-1-02-0-000-002

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W.P.P