

Record and Return [X] by Mail [] by Pickup to:

Chicago Title #1/39485
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001
800 439 5451

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

WILLIE PEARL PICKETT

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath, states as follows:

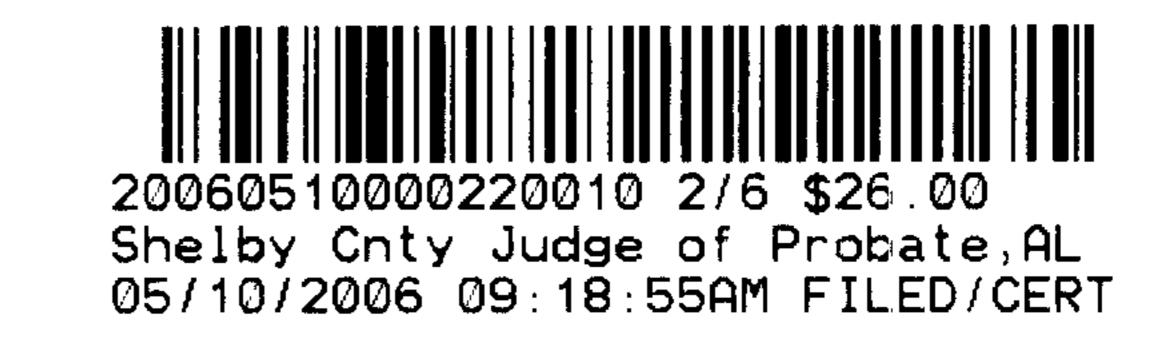
1. Homeowner owns the manufactured home ("Home") described as follows:

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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USED 1996 INTERTHERM ELEHO15HA NTA 549259 NTA 549260 60 X 27 New/Used Year Manufacturer's Name Model Name or Model No. Manufacturer's Serial No. Length / Width The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home. The Home is or will be located at the following "Property Address": 1577 EGG AND BUTTER ROAD COLUMBIANA SHELBY AL 35051 Street or Route City County State Zip Code The legal description of the Property Address ("Land") is: SEE ATTACHED The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

The Home [X] is [3] shall be anchored to the Land by attachment to a permanent foundation, constructed in

accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient

to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities

(e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an

8. The Home shall be assessed and taxed as an improvement to the Land.

immoveable fixture and a permanent improvement to the Land.

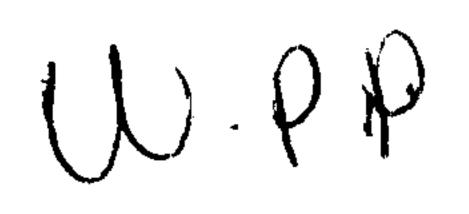
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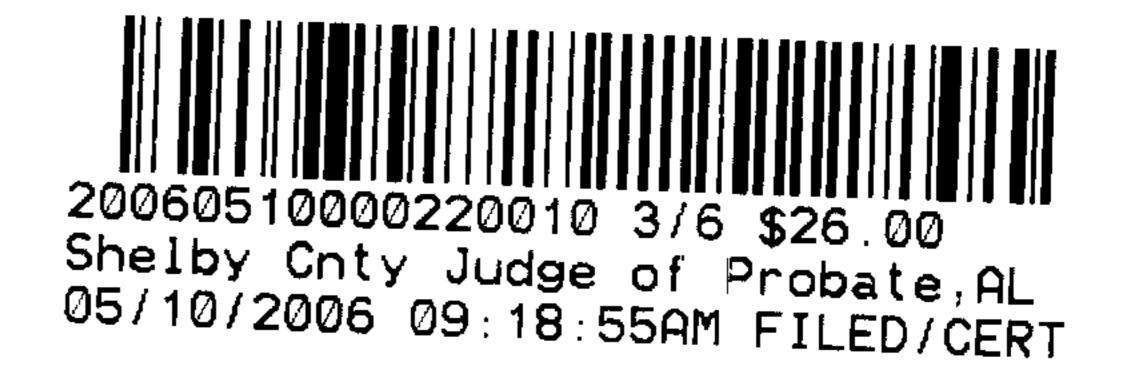
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- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:

	The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
	The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
	The [] manufacturer's certificate of origin [] certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
	The Home shall be covered by a certificate of title.
	

13. The Homeowner designates the following person to record this Affidavit in the real property records of the jurisdiction where the Home is to be located and upon its recording it shall be returned by the recording officer to same:

Name: STATE FARM BANK

Address: 19 RESEARCH PARK COURT, ST. CHARLES, MO 63304

14. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

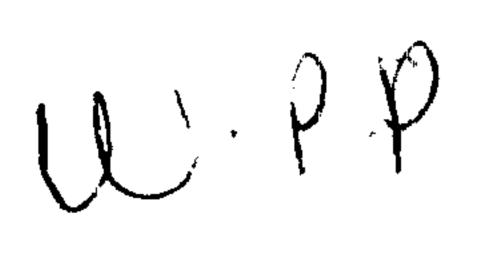
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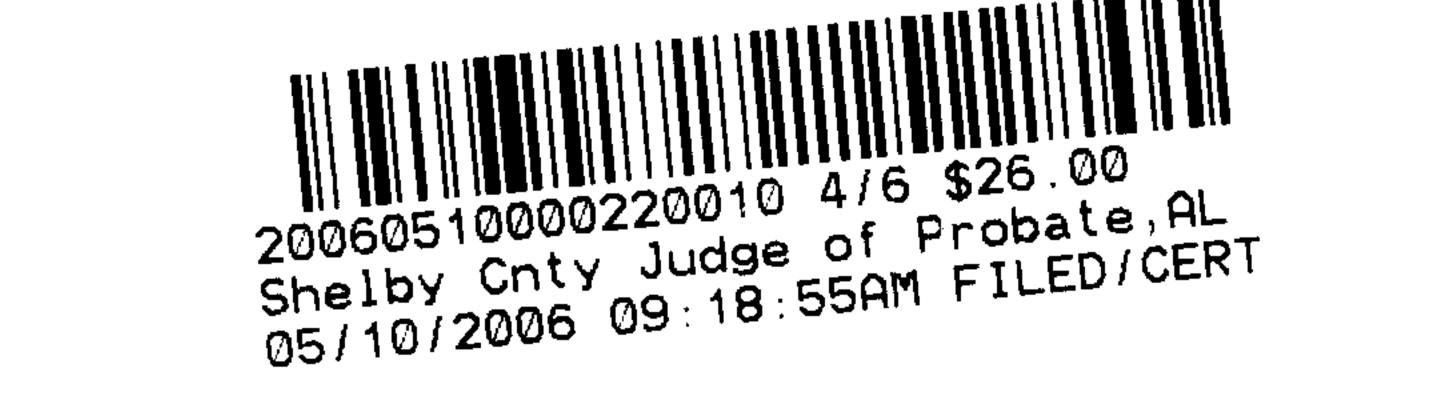
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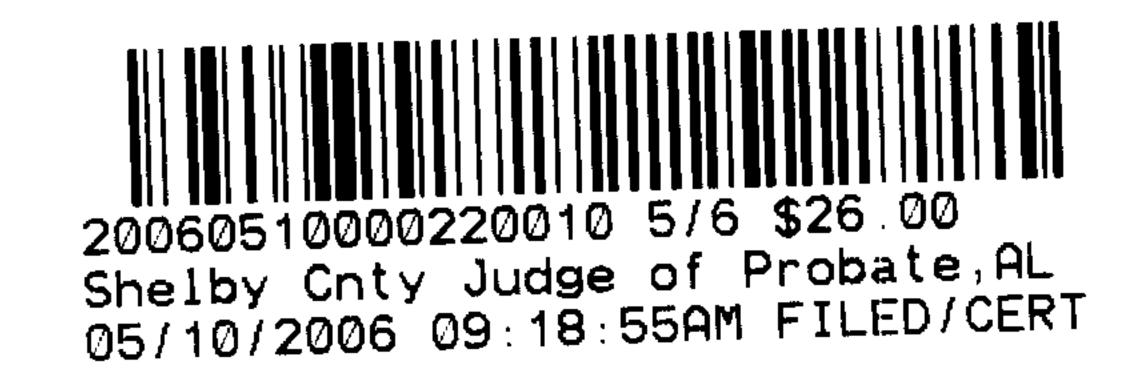


IN WITNESS WHEREOF, Homeowner(s) ha	as executed this Affidavit in	my presence and in the presence of the		
undersigned witnesses on this 28	day of April 2	2006.		
Willi Pearf Pibell Horneowner#1 11), 11, c Pearl Picket(_(SEAL)	Witness		
Printed Name		Printed Name		
Horneowner #2	_(SEAL)	Witness		
Printed Name		Printed Name		
STATE OF Alabama)) ss.:			
country of Shelb				
On the 20 day of April in the year Zoo before me, the undersigned a Notary Public in and for said State, personally appeared Willie Penal Fickett				
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.				
Henz E Hamastill				
Notary Signature HENRY E. HOWARD III Notary Printed Name				
Notary Pfinted Name				
Notary Pfinted Name Notary Public; State of HABAMA Qualified in the County of Shela/				

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Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

STATE FARM BANK

Authorized Signature

Lender

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Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Shelby, State of Alabama being known and designated as beginning at the SE corner of the NE 1/4 of the NE 1/4 of Section 2, Township 22 South, Range 1 West, and run North 385 feet; thence turn left and run West 400 feet; thence turn left and run South 385 feet; then turn left and run East 400 feet to the point of beginning. LESS AND EXCEPT approximately one-half acre of land conveyed by deed recorded in Deed Book 264, Page 874, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Sam Schultz to Willie Pearl Pickett, as described in Deed Book 343 Page 431, Dated 5/15/1991, Recorded 5/16/1991 in SHELBY County Records.

Tax ID: 29-1-02-0-000-002

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W. P.